

# **Before the Beginning Began**

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## **Purpose of Dissertation**

The purpose of this dissertation is to expose false assumptions commonly accepted as bible truths and providing authoritative, academic theology to demystify them. The authoritative theology will correct many false assumptions and give explanation about the Creation and concluding with why Jesus proclaimed “You Must Be Born Again.”<sup>1 2</sup> The authoritative theological corrections will be listed and numbered 1-30 as topics in the Abstract.

## **Acknowledgements**

I wish to thank my wife Ida and my daughter Kanell, who have encouraged me to obtain a Doctor of Theology Degree and have been a valuable part of this process. I also wish to acknowledge and thank the Lord Jesus who has begun a good work in me and will perform it until the day of Jesus Christ. I give all the praise and glory to Him.

## **Dedication**

This dissertation is dedicated to Him, the I Am That I Am, to His only begotten Son Jesus, my Lord and Savior, to the Holy Spirit, my Comforter and Guide who leads and guides and keeps me pointed in the right direction.

I dedicate this to my loving and encouraging wife who is my help meet in all things, to my 3 children who were dedicated to the Lord at a young age and to my grandchildren and their spouses who I trust will carry forward the gospel message of Jesus.

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<sup>1</sup> King James Bible: John 3:7

<sup>2</sup> Ibid | Peter 1:23

I dedicate this dissertation to the Apostolic Faith Bible College in Baxter Springs, Kansas Movement, for instructing me in the truth from God's Word and to God who has chosen me to do a part of His work. Also, to my mentor in the faith, the late Dr. Marcus Adair who practiced the great commission daily and set a standard for me to follow.

Other mentors to whom I dedicate this include teachers, men of the Word and friends who have inspired me through the years. They are Robert Girouard, Jacob Regeir, Jack Barker, Ben Barker, Doyle Wiles, Savoy Grimmer, Gail Shultz, Edna Shultz, Dr. Harold Bollinger, R.D. Wooster, Delilah Wooster, Eugene and Lucy Webster, Lowell and Thelma Long, Dr. Eldon Bollinger, George and Mabel Hindergardt, Howard Whitely, Royce and Roberta Grant, Earl and Bessie Morgan, Leon Smith, and Jack and Elizabeth Hopson.

## **Introduction**

This thesis based is upon the belief that in the beginning God was all alone and created everything without the help of anyone or anything. This is confirmed by what Isaiah <sup>3</sup> said under the anointing of the Holy Ghost.

“Thus saith the Lord thy Redeemer, and thy Maker from the womb: I am the Lord Who made all things, which alone stretched out the heavens, who established the earth - And there was no one with me.”

God's plan of redemption was initiated in the beginning and concludes with the final message declared by Jesus as He proclaims to the world “You must be born again”.

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<sup>3</sup> King James Bible Isaiah 44:24

God began the creation with all the elements needed to make everything he was creating work in harmony. In His great plan he spoke the earth and all the needed elements to come into existence. He created Males and Females to rule the planet earth and replenish it. Because there was not a man to till the ground, He formed a creature from the dust of the ground, breathed into his nostrils and the man became a living soul. The man was all alone and lonely, to combat this loneliness God formed another creature from the rib of the man and the man names the creature “woman” because she was taken from him. The woman was not formed to reproduce her kind Her purpose was to be a companion to the lonely Adam.

Consider that Adam and the woman were naked and not ashamed is because they had no knowledge of good and evil. God told them not to touch the tree of Knowledge of good and evil or they would die. They had access to the tree of life and would live for ever if they stayed obedient, but if they ate of the forbidden tree they would be removed from access to the tree of life and die.

Before this time Lucifer had already been cast from heaven was imprisoned on the earth. Consider He was known as the prince and power of the earth. Many religious leaders believe in the beginning Lucifer was created an evil angel and his evil ways became sin when he attempted to elevate himself above the angels of God and become like the most high. Lucifer is referred to as Son of the morning. He was in the beginning with God when He spoke the entire universe into existence. It is significant to know he had the right to make choices and He made the wrong choice as he attempted to usurp his position above the other angels in Heaven.

It is commonly accepted that Lucifer deceived the woman causing her to disobey God and she eat from the forbidden fruit of good and evil. Immediately her eyes were opened and she realized she was a naked. She shared the fruit with Adam and his eyes were also opened and he was ashamed.

After the sins of Adam and the woman, God placed three curses at that time. One was on the woman that she would have children in pain and sorrow and her desire would be to her husband. To Adam the curse was that he would not get to live of the fruit of the garden any more and he would die because he could no longer eat of the tree of life. Unto Lucifer God placed a surprise curse, it was a curse of final destruction that would come through the seed of woman he deceived.

The promise of a Redeemer, Jesus Christ the Son of God, was promised to come through the seed of the woman. Centuries later the Redeemer did come and was born of a virgin proclaiming to the world that all must be born again. The entire human race is born from the curse of the woman placed centuries before

Some of Adam and Eve's children and grandchildren were beautiful daughters. The Sons of God started inter marrying with these beautiful daughters and caused God to destroy the world with a flood.

Centuries later Jesus the Only begotten Son of was born of born of flesh through the virgin birth of Mary. Jesus did many miracles and finally was crucified on the cross and buried and rose from the grave. While Jesus was in the grave He went and preached to the spirits in prison who were removed from the face of the earth in Noah's flood.

## **Topic One: BEFORE THE BEGINNING BEGAN**

” And the angel of the presence spake to Moses according to the word of the Lord, saying: Write the complete history of the creation”<sup>4</sup>

Moses began the history with the following entry In The Beginning God...

<sup>1</sup>In the beginning God created the heaven and the earth.<sup>2</sup>And the earth was without form, and void; and darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters.<sup>3</sup>And God said, Let there be light: and there was light. <sup>4</sup>And God saw the light, that it was good: and God divided the light from the darkness.<sup>5</sup>And God called the light Day, and the darkness he called Night. And the evening and the morning were the first day.<sup>5</sup>

It had been more than 6,000 years since Adam was placed in the garden of Eden to till the ground, Moses finds himself on the mountain, disgusted at the people, worn out, shoeless, clearly out of his league, and walking and talking with “I AM WHO I AM”. He marvels and listens intently to the new heavenly language that “his friend”<sup>i</sup> God has miraculously bestowed upon him. So much, so fast, he wonders how and why did this happen to me?

Moses trembled at the charge being given to him, to write a historical document about the Beginning. How could he comprehend or even respond? Why would God choose a person who was a little tongue tied and stuttered for such a task? After all, it was common knowledge about Adam and the garden? What more is there to tell? What can he possibly add to this bit of history?

Earlier God had revealed his own nature to Moses and mankind. His sheer past experiences in the desert, crossing the Red Sea on dry ground, the quail coming in from the sea, manna falling from heaven, water coming from the rock, He crossed the red Sea on dry ground and many others to numerous to mention. How could he possibly

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<sup>4</sup> Book of Jubilees Chapter 2-1

<sup>5</sup> King James Bible Genesis 1:1-5



say no? God is now leading Moses into a new dimension. He will become a historian and he will record the history of the beginning. Perhaps God chose Moses not so much for his talents but because he was a man of his word. Moses had strong feelings and would do as God directed him to do. Somewhere in the discussion God gave clear instructions about how to document the history. He may have stated it this way, “As you document the history understand that “I AM WHOM I AM”<sup>6</sup>. I was in the beginning, even **before the beginning began** and that I have commissioned you to tell it all”.

God instructed Moses, “Be exact, precise and record what I tell you word for word. Be careful not to add to or take away any words from what I tell you. Cross every T and dot every I. The record must be crystal clear. In the future there will be “doubting infidels, skeptical unlearned men” who will attempt to discount and take away any documents of the beginning”. If they succeed, they will cause many to doubt my existence. You must make sure to accurately document the history without error or blemish.

Moses had been educated in Pharaoh’s courts and colleges; he knew that God had revealed himself to Abraham by that name when he called him to leave Ur of the Chaldea’s. Training and much education had prepared him for monarchy until the two cultures within him smashed those dreams.

Moses recalled he had decided it was best for him to make a stand. He was not going to enjoy the pleasures of sin for a season with the Egyptians, but rather he would suffer the afflictions with the people of God.<sup>7</sup>

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<sup>6</sup> King James Bible Exodus 3:14

<sup>7</sup> Ibid Hebrews 11:25

Now Moses is walking and talking with God. To Moses this was unbelievable, but true. And it seems to Moses the task he has been given is beyond his human abilities. But yet God had assured him that he chooses weak men to do mighty things and He chooses the unlearned to confound the wise that no flesh can glory in His sight.

God continues, “Moses, when the skeptics ask who said so, tell them “I AM WHO I AM”. Tell them this, “I AM WHO I AM was in the beginning of beginnings, ***I was before the beginning began***”. Start your document with “IN THE BEGINNING (God) I AM WHO I AM .” My name is not given by another, I gave it to myself. No name ever invented has the meaning of my name. My name “I AM WHO I AM” means BEFORE THE BEGINNING BEGAN, I WAS THERE.

It is enough. I AM WHO I AM says it all. I have chosen this name for myself, no man has given it to me. I have no father or mother. I have always been and will always be. I am Alpha and Omega, the beginning and the end. My name is forever eternal. No man can add to it or take it away. It is protected with my seal. I have deemed it so. So it is. The heavens declare my glorious name and the earth is my footstool”.

Many Old Testament names have been given by man to depict God. They are good and give some indication about who God is, but most of them are simply descriptive terms used by men and women who have had a particular experience with God. As a result a name is given related with the experience as to whom or what God is.

The term “Jehovah” is attached by a hyphen to many who had an experience with God. Jehovah is our righteousness is mentioned by the Prophet Jeremiah. Gideon

called him “Jehovah is Peace”. Abraham called him “Jehovah will provide”. David called him “Jehovah my shepherd” and Samuel referred to him as “Jehovah of hosts”.

Only two of these names come from God. God declared unto Moses that he was to be called “Jehovah who heals you” and “Jehovah who sanctifies you. Most of the names we give God are legitimate and somewhat descriptive, but fall short of the name He has chosen for himself. I AM WHO I AM is the name etched into the heavens by His mighty hand.

This name is pre-self existent, full of all wisdom and all knowledge. Within it becomes evident that there is nothing new under the sun. All things are from him and exist only through his permission. Only the “I AM WHO I AM” could have been in the beginning before the beginning began.

We are family citizens in the kingdom of “I AM WHO I AM”. Our king is “Light” and in him is no darkness at all. Ephesians 3:14 declares we are part of his family on earth and our family name is “I AM WHO I AM’. I am His son, so, I can rightfully recognize my name as Laubhan J. Ehrlich I AM WHO I AM. I am an adopted child of the king, bought with the blood of Jesus Christ, the Light, the only begotten son of God. My name is written by God in the Lamb’s book of life. I am the righteousness of God in Christ Jesus.

## **Topic Two: Jesus, the Day Star is Created, Good and evil are created**

God had a Son. The Son's name was Jesus. Jesus was created by his father God. He was spoken into existence, let there be light.<sup>8</sup> The record of Jesus' Initial birth has been overlooked by many but is referred to in many documents. One of many records of Jesus' birth refers to Him as Light.

For God, who commanded the light to shine out of darkness, hath shined in our hearts, to *give* the light of the knowledge of the glory of God in the face of Jesus Christ.<sup>9</sup>

Jesus the Light is acknowledged in other documents as well.

In him was life; and the life was the light of men.<sup>5</sup> And the light shineth in darkness; and the darkness comprehended it not.<sup>10</sup> take heed, as unto a light that shineth in a dark place, until the day dawn, and the day star arise in your hearts:<sup>11</sup>

Consider Genesis 1:5. There had to be rules and laws of everything for God's plan to work in harmony. All the creation would need rules and laws of good and evil. God begins to create our universe with first things first. "Let there be" this is His first act of His creation, "light". Notice the phrase "Let there be" as Gods speaks (by faith) the light into existence. By faith God spoke the light to come **and** He called the light "Day". This was one of many names of His son Jesus, the Day Star. It is important to notice the capital D on Day. Jesus is the light and the Day and in him is no darkness at all. Jesus, God's only begotten Son, the Day Star is created. The Hebrew word Moses

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<sup>8</sup> Ibid Genesis 1:1

<sup>9</sup> <http://www.bartleby.com/108/47/4.html#6>

<sup>10</sup> King James Bible: John 1:4

<sup>11</sup> Ibid II Peter 1:19

used throughout Genesis chapter one is “yat sar”<sup>12</sup> which means to make something from nothing. God spoke and by faith it happened.

It may be surprising and noteworthy to consider throughout the entire bible this word **day is used 1,535 times and the capitalized Day is used only once as a proper noun and twice at the beginning of a sentence.** .

Consider the capital “D” in Day. It is used only one time in Gen. 1:5 where it is used as a proper noun and two more times in Psalms 19:2 and Psalms 55:10 where it is used as an adjective at the beginning of a sentence. Compare the many different translations today you will see that at least 8 of the leading translations capitalize the “D” in Day.

Did Moses make a mistake? Absolutely Not! Moses was being very careful to get it right. He was especially mindful to put the capital **D** on **Day** because it was the description of God’s only begotten Son. Jesus. In the beginning was the Word (notice the capital W) and the Word was with God, the same was in the beginning and nothing was made without him.<sup>13</sup> Word is a proper noun depicting another name for Jesus Christ.

“And God said, Let there be light: and there was light. And God saw the light, that *it was* good: and God divided the light from the darkness. And God called the light **Day**.”<sup>14</sup>

Moses understood God had spoken His only begotten Son into existence and when writing this document gave the light (His Son) a descriptive title “**Day**”. Moses

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<sup>12</sup> yat sar: Hebrew word meaning to make something from nothing.

<sup>13</sup> King James Bible John 1:1-3

<sup>14</sup> Ibid Genesis 1:1

was careful to capitalize the “D” **Day** in this scripture indicating it was the proper name of deity. And God called the darkness Night

What about the word Night? The same rule of capitalization applies to this word. It is capitalized depicting a proper noun. This proper noun is the title of all that Lucifer was and is, evil, death and ignorance. God called the darkness **Night** with a capital N. This is not a typo error in the scripture!

The Hebrew word “night” is used **297** times in the bible. It is capitalized only **2** times, once in Gen. 1:5 where it is a **proper noun** and only one more time in I Thess. 3:10 where it is the first word of the sentence. Notice that God **did not say the darkness and night was good** as He pronounced upon all the remaining creation. Consider God said in the scripture that He created Good and Evil. <sup>15</sup> Lucifer did not create evil. ***His evil way became sin when he transgressed God’s law.*** Sin is the transgression of God’s law.

No power outside of God has the power to create anything. (From nothing) Satan was created an evil Angel. By definition, evil is the opposite of good, however, and since it was created by God it was not in opposition to His laws. The Night (evil) became sin when it opposed God’s law. A theological question: Was Lucifer (Night) In existence when God created our universe?

Yes, Lucifer was in existence when God created the universe. He had been created by God He was called Night. He was just the opposite of Light. However, at a later time, Lucifer desired more power and recognition and in the quest for more power he transgressed God’s law and his evil way became sin.

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<sup>15</sup> King James Bible; Isaiah 45:7

Iniquity and sin are transgressions of God's Law. If there is no transgression of God's Law, there is no sin. When Lucifer was created he had no sin as he had not yet transgressed God's law. Upon transgressing God's law, he and all his angels became sin and their ways of darkness became sinful. This explains why all evil is sin and is tied to Lucifer.

However it is true, in the beginning Lucifer was created perfect and evil. But his evil way was not yet sin as it was not in opposition to God or his laws until he tried to exalt himself and put himself above the stars of God.

Lucifer had been created before the earth was created. Sometime after God had created the earth and all the creation therein, Lucifer attempted to make himself like the most high and elevate his position above the angels. God put a quick stop to his mutiny and cast Lucifer down to the earth where in he became the prince and power of the (earth) air.<sup>16</sup> The earth became his prison home. Lucifer is then referred to as the "anointed cherub that covereth" on the earth. From Darby's translation of the Bible consider this document:

"<sup>14</sup>Thou wast the anointed covering cherub, and I had set thee [so]: thou wast upon the holy mountain of God; thou didst walk up and down in the midst of stones of fire. **<sup>15</sup>Thou wast perfect in thy ways, from the day that thou wast created, till unrighteousness was found in thee.**

Lucifer became the prince of this world. Since that time through today, consider that Lucifer's forces of evil are rampant on this earth battling the light. He

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<sup>16</sup> Ibid Ephesians 2:2

acknowledges he has but a short time before his destruction to do evil and that the lake of fire is awaiting him and his angels.”<sup>17</sup>

Some scholars may disagree about whether or not there is a difference between Lucifer and Satan. The King James Version is based on the Latin Vulgate and the Jerome version (Latin) is translated from Hebrew. In both versions Lucifer is recognized as one of the light bearer which came to be known by many as the name for Satan. The question for many is: Is there a difference in the name of Lucifer and Satan?

If there is a difference Westerners generally would say they are one and the same. Especially those in fundamentalist Christian circles consider Lucifer an archangel who fell from grace and was thrown out of heaven because of "sinful pride."

His "sin" was thinking he was equal to God and rebelling against Him. This rebellious angel is known as Satan, Lucifer, or the Devil, who tempts us to do evil. One of the most evil things Lucifer tempts us to do is to think that *we* are like God. So those who believe in the essential divinity of all life are often accused of committing Satan's sin, and of being under the influence of Lucifer. Where do these ideas about Satan and Lucifer come from? Is there a biblical basis for them?

Lucifer means light bringer, from the Latin *lux* "light" and *ferre* "to bear or bring. The word Lucifer is found in only *one* place in the Bible -- Isaiah 14:12 – “How art thou fallen from heaven, O Lucifer, son of the morning” The New Revised Standard Version translates the same passage as "How you are fallen from heaven, O Day Star, Son of Dawn"

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<sup>17</sup> Darby Translation of the Bible Ezekiel 28:14



Traditionally, **Lucifer** (English pronunciation: /'luːsɪfər, ljuːsɪfər/) is a name that in English generally refers to the devil before being cast from heaven, although this is not the original meaning of the term. In Latin, from which the English word is derived, *Lucifer* means "light-bearer" (from the words *lucem ferre*). It was the name given to the dawn appearance of the planet Venus, which heralds daylight. For this meaning, English generally uses the names "Morning Star" or "Day Star", and rarely "Lucifer".<sup>18</sup>

In other translations we find: "O shining star of the dawn!"<sup>19</sup> or "O morning-star, son of the dawn!" (Hebrew Bible) The King James Version is based on the Vulgate, the Latin translation of Jerome. "Jerome<sup>20</sup> translated the Hebrew *helel* (bright or brilliant one) as "Lucifer," which was a reasonable Latin equivalent. And yet it is this *Lucifer*, the bright one or light bearer, which came to be understood by so many as the name for Satan, Lord of Darkness."<sup>21</sup>

Understand that Lucifer knows his final days are at hand as he remarked to Jesus as he and his Angels were cast from the Demoniatic. Mark 1:24 "Let us alone; what have we to do with thee, thou Jesus of Nazareth? Art thou come to destroy us before our time? I know thee who thou art, the Holy One of God."

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<sup>18</sup> <http://en.wikipedia.org/wiki/Lucifer>

<sup>19</sup> Moffat [www.theosophy-nw.org/theosnw/world/christ/xt-ibel2.htm](http://www.theosophy-nw.org/theosnw/world/christ/xt-ibel2.htm)

<sup>20</sup> [en.wikipedia.org/wiki/Lucifer](http://en.wikipedia.org/wiki/Lucifer)

<sup>21</sup> <http://www.theosophy-nw.org/theosnw/world/christ/xt-ibel2.htm>

### **Topic Three: Sons of God Created, Males and Females**

Before we investigate the creating of animals and man, (males and females) we need to understand how Moses describes this fantastic information with the previous creation of the first five days of creation. It is really important to remember that Moses explained in as much detail as possible about what God had told him to accurately document.

Moses always emphasized the word “create, created” to push the fact that it was God who made it happen. To keep an accurate view of the word create, it must be recognized that the Hebrew word for create is yat sar. It means to make something from nothing. It was God who spoke this world into existence by his word. Everything that He created was made from nothing. (Adam was formed from nothing, he was formed from something, the dust, he was not created) The Hebrew word describing formed is baw raw meaning to mold something from something as a potter does a vessel.

Some interpret the story of Adam as a retelling of Chapter one, this cannot be as the Hebrew wording of create and formed are almost opposite of each other. Because it is so important to clearly separate these two words, please consider that Create (Hebrew Yat sar) means to make something from nothing and the word Form (Hebrew Baw Raw) means to make something from something as a potter does a vessel) This is confirmed in many places in the holy writ and accepted by Hebrew Scholars. The New

Testament church knew this creation account very well. There are well known verses in Hebrew documenting about God creating the world with faith.<sup>22</sup>

No person in this life can achieve the glory that left Moses speechless on Mount Ariat as God explained in detail the story of the creation. Moses would be very careful not to twist it or mess it up. He would, with detailed accuracy, keep the story straight and when possible in generational order.

He was very exact in laying it out exactly like it happened. As much as possible, Moses wrote in chronological order so it would not be confusing. He used terms like day one, day two, day three, etc. Actually the term day meant a span of time with beginning and ending. It could not have been a 24 hour day dictated by the sun as the sun was not created until the 4<sup>th</sup> day.<sup>23</sup> So the term day was a span of time. It could have been 1000 years according to II Peter 3:8<sup>24</sup> which documents it is 1000 years.

Approaching the sixth day of creation, we are about to see another grand happening, the last day of creation of male and female. And then the seventh day of rest referred to as The Sabbath. It is on this hallowed day that God rests. Could it be that this day was for 1000 years (man's years) but it was only one of God's days? Reread II Peter 3:8. Conjecture about this seems plausible since we are approaching another 7<sup>th</sup> day (the millennium) in God's calendar.

On the sixth day God said: "let us make man in our image and after our likeness:" Let them replenish the earth and have dominion over it. Consider this is

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<sup>22</sup> King James Bible: Hebrews 11:3

<sup>23</sup> New International Version: Genesis 1:14

<sup>24</sup> Ibid "<sup>8</sup>But do not forget this one thing, dear friends: With the Lord a day is like a thousand years, and a thousand years are like a day." NIV

creating males and females by faith, from nothing. To the opposite, keep in mind Adam was not created but was formed from the dust of the ground and he was formed alone without a partner.

It is proper to ask, “What is God’s image and likeness?” Now consider this, No man has seen God and lived, however we can look at some of the attributes of God. From this it can be ascertained the following is true of the created Males and Females.

1. God is a spirit and Angelic in Nature. We can assume the created males and females would also have some of the nature of the creator. In other translations they were called “Watchers” <sup>25</sup>
2. The created beings had broad powers given to them by God. They were given complete authority over all the earth.
3. They were not Gods. However they possessed many of the same God powers God had bestowed upon them.

Once more consider that God spoke the males and females into existence.<sup>26</sup> They were created for God’s pleasure and given powers to dominate and commanded to replenish the earth.

Genesis chapter two documents there was not a man to till the ground? Now consider the fact that here were many males and females that had been previously created, they were reproducers of their own kind, they were rulers of this earth, and they had dominion over all the earth. They are referred to in many places as the Sons of God.

There is no mention of created males and females tilling the ground or doing any type work. They were in authority, they were rulers, and they had complete dominion

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<sup>25</sup> Book of Enoch Chapter six and seven

<sup>26</sup> King James Bible Genesis 1:27-31

over the earth. They had “carte blanche” to do anything, anytime, anywhere they chose. They were the masters of the earth. Because they were created in the *image and likeness* of God, they possessed many attributes of God. It is believed by some scholars the created Sons of God were those who Cain spoke of when he said “those who see me will slay me”.<sup>27</sup> They all automatically knew that Cain was a killer and they would not allow it, God placed a mark on the forehead of Cain to give him protection from the created males and females.

The following paragraphs repeat what has been previously documented and are mentioned again in order to help the reader more fully understand what otherwise be confusing and complex.

- The created males and females did not have to work or till the ground. All they had was “freely given” to them without any payment. It was their “carte blanche” that would later cause their destruction and carry them to the flood. They had the freedom to choose and make choices. They crossed over the line God had given them to reproduce after their own kind, when they (the sons of God) begin to marry the cursed race, the daughters of men. (Adams offspring). This intermarriage (reproducing not after their own kind) of the Sons of God and the daughters of men provoked God to announce “He was sorry he had created them”.<sup>28</sup>
- And it repented the Lord that he had made man on the earth. God said: “I am sorry I have created man, I will destroy “man whom I have created”

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<sup>27</sup> Ibid Genesis 4:14

<sup>28</sup> Ibid Genesis 6:6-7

from the face of the earth” and He did. In the flood of Noah. They were removed to a spiritual prison spoken of by Peter <sup>29</sup> and Jude <sup>30</sup> in the New Testament. (Note the Greek and Hebrew word for destroy meant to remove to another place)

- It is significant to realize Moses is careful to trace the generations (blood line) of Noah, you will see that it does not have any tainted blood of the created. Noah’s generations are from “formed from the dust lineage” a direct descendent from the line of Seth, Adams third son. Noah was perfect in his generations. (*blood line*) Noah was good man (even though he was a drunk). He believed God. He was spared and chosen because “he was perfect in his generations”
- The created (those created in the image and likeness of God may be in some manner called Angelic) were destroyed from the face of the earth in Noah’s flood and are presently held in a spiritual prison awaiting judgment.<sup>31</sup>
- New testament references declare Jesus went and preached unto these (angels) in prison who kept not their first estate.
- I Peter 3:19-20.”By which also he went and preached unto the spirits in prison which sometime were disobedient, when once the longsuffering of God waited in the days of Noah” (*These were spirits who had stepped out of*

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<sup>29</sup> Ibid | Peter 3:19

<sup>30</sup> Ibid | Jude 1:6

<sup>31</sup> Ibid | Peter 3:19

*bounds and left their first estate when they intermarried with the cursed seed from the woman)* when he was in the grave. Jude 1:6 II Peter, 2:4-5

- It is vitally important to remember Adam was not created (spoken into existence), and that he was formed of the dust of the ground.
- Theologically it is evident that Adam was not formed to replenish the earth but was formed to till the ground.<sup>32</sup> He was formed alone and could not be a replenisher of the earth alone. His first help meet being animals<sup>33</sup> which also points to the fact he could not be a reproducer. But for Adam there was not a help meet found.
- Clearly understand this fact: Adam was formed of the dust of the ground, he was single and all alone. Every day Adam was well aware of the multitudes of created males and females continually visiting his garden to eat the fruits thereof, watching the interaction of the males and females caused Adam to become very lonely.<sup>34</sup> Because of his loneliness God made him a helpmeet to combat his loneliness. God noticed the loneliness of Adam and God said it is not good for man to be alone: I will make him a help meet.”
- Are there different ways to combat loneliness? Of course, there are many ways. How about a dog or a cat, or a bird to deter the loneliness? The first help meet God made for Adam was not the woman, but animals and

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<sup>32</sup> Ibid Genesis 2:5, 3:23

<sup>33</sup> King James Bible Genesis 2:20

<sup>34</sup> Ibid Genesis 2:18

fowls. Adam rejected the animals for his help meet. Has anyone given any thought to the helpmeets of today? There are millions of people who keep pets of all kinds for their help meets to deter their loneliness. Seems to work good for many, but Adam didn't think they were suitable for his help meet.<sup>35</sup>

- Conjecture this, if it was God's original intention for Adam to have children would he have given him animals for reproduction? The answer is no. Adam was formed to till the ground, not to replenish the earth. Compare the forming of Adam (chapter two) from the dust of the ground all alone to be a tiller of the ground with the creating of males and females created in pairs(chapter one) in the image and likeness of God to reproduce and replenish the earth. How different are the two accounts. Moses was diligent in his descriptions of this.
- It is well known after animals were rejected as Adam's help meet, God formed a woman (not yet called Eve) from Adam's rib for a different help meet for Adam. This help meet would be similar to Adam. Adam gave her a name "woman" (not Eve) because she was taken from him. Upon examination of the documents he continues to call her 'woman' until she receives the curse to become a mother and bear children. Adam then renames his "woman" with a new name, "Eve" which means mother. After the woman became a mother, Adam never again referred to her as

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<sup>35</sup> The Holy Bible American Standard Version Genesis 2:20



“woman” but renamed her Eve because she would become the mother of all living.<sup>36</sup>

- Here is a prime example of how Moses protected the story and kept the facts straight. Before partaking of the forbidden fruit, Adam and the woman, were naked and not ashamed (didn't realize their nakedness) because they had no knowledge of any of good and evil. The realm of good and evil was of a higher realm beyond their understanding. The created beings and the angels (both good and bad) were walking in the realm of good and evil. They knew and understood all about it. But Adam and the woman's eyes<sup>37</sup> were blinded to as they were formed without any knowledge of good and evil.<sup>38</sup>
- The sad self centeredness and sin that began in the Garden of Eden continues to sow the seeds of sin and will continue until Jesus returns to bring final judgment on the earth. All mankind should consider why Jesus proclaimed over and over and over. “You must be born again”. I trust by now it is comprehensible to understand why Jesus was proclaiming “you must be born again” and without a re-birth, there is absolutely no hope for anyone entering into the kingdom of Heaven. All of mankind has the “woman's” cursed DNA and will die in their first natural birth if they are not born again. Although this is somewhat

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<sup>36</sup> New International Version of the Bible Genesis 3:20

<sup>37</sup> Darby's New Translation Genesis Chapter 3:7

<sup>38</sup> American Standard Version Genesis 3:5 *<sup>5</sup>for God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as God, knowing good and evil*

confusing to many, it should now be understandable in the readers mind  
why he proclaimed it.

## **Topic Four: Lucifer, Heavens' Choir Director, Attempts an Insurrection**

It will help understand the jealousy of Lucifer to realize he once was a chosen choir director in heaven before he attempted to elevate himself. King James documents the following:

"The workmanship and forth in the midst of fiery stones<sup>39</sup> of your tumbrels and pipes was prepared for you on the day you were created. 14  
" You were the anointed cherub who covers; I established you; You were on the holy mountain of God; You walked back and forth...

Some theologians agree that he sounded the first notes in heaven to praise the father and the Son.

Lucifer (Satan) attempted and failed to exalt himself to a higher level and put himself above the stars of God.<sup>40</sup> This failed attempt for more power and recognition caused who he was and all he represented to be at odds with God and became sin. The intent of Lucifer has not changed since that time. Anything that is contrary to God's laws is sin. He that knoweth to do good and doeth it not it is sin. <sup>41</sup>

Lucifer is also referred to as the anointed cherub that covereth and was created perfect until sin was found in him.<sup>42</sup> Satan was created perfect until all unrighteousness was found in him. <sup>43</sup> Satan is the leader of other angels. <sup>44</sup> He and his angels will be destroyed in the Lake of Fire that is prepared for him. <sup>45</sup>

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<sup>39</sup> [http://wiki.answers.com/Q/Was\\_lucifer\\_in\\_charge\\_of\\_the\\_choir\\_in\\_heaven?](http://wiki.answers.com/Q/Was_lucifer_in_charge_of_the_choir_in_heaven?)

<sup>40</sup> Ibid Isaiah 14:12-15

<sup>41</sup> Ibid James 4:7

<sup>42</sup> Young's Literal Translation of the Bible Ezekiel 28:14

<sup>43</sup> Ibid Ezekiel 28:15

<sup>44</sup> Ibid Matthew 25:42

<sup>45</sup> Ibid Matthew 25:41

## **Topic Five: Lucifer is imprisoned on earth and becomes the Prince of Darkness.**

Now consider that Lucifer was cast down to earth and became the prince and the power of this world.



He challenges the children of God to walk in disobedience.

(And you {He made alive}, who were dead in trespasses and sins, (2) in which you once walked according to the course of this world, according to the prince of the power of the air, the spirit who now works in the sons of disobedience<sup>46</sup>

He knows that his time is limited here on earth and he will ultimately be destroyed in the Lake of Fire. When Jesus cast the demons out of a man possessed with

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<sup>46</sup> [http://allanturner.com/eph\\_2.html](http://allanturner.com/eph_2.html)

demons, the demons recognized who He was and their upcoming fate of destruction.<sup>47</sup> He and his angels are busy infiltrating the church as described in the parable of the Mustard Seed taught by Jesus. The tiny mustard seed is the gospel of Jesus and the mighty tree is the church. The fowls of the air (rulers of the air) come to roost in the branches. The fowls of the air are the demons that come to infiltrate the church. Their purpose of infiltrating the church is to cause confusion, doubt, and other religious thoughts that may hinder the promotion of the gospel.

The tiny mustard seed (the gospel seed) has grown into a large church and the fowls (of the air) are in the church, roosting on the many branches. The devil or evil one who is here called the 'ruler, or prince', a term used in the Old Testament for a national, local, or tribal leader, and refers to him as the chief or leader among these powers of darkness. In the Gospels he is called the 'ruler of the demons' and the 'prince of this world'. He is the God of this age and a personal centre of the power of evil. This evil ruler is in control of *the kingdom of the air*. Here, as in Colossians 1:13, the word rendered *kingdom* denotes the 'realm' or 'sphere' of the devil's influence rather than his personal authority. That realm is further defined as the 'air'.

“According to the ancient world view, the air formed the intermediate sphere between earth and heaven. It was the dwelling place of evil spirits. The 'Kingdom of the air', then, is another way of indicating the 'heavenly realm', which, according to Ephesians 6:12, is the abode of those principalities and powers, the 'world-rulers of this

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<sup>47</sup> King James Bible: Luke 4:34 “Saying, Let *us* alone; what have we to do with thee, *thou* Jesus of Nazareth? art thou come to destroy us? I know thee who thou art; the Holy One of God.”

darkness' and 'spiritual forces of wickedness', against which the people of Christ wage war.”<sup>48</sup>

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<sup>48</sup> <http://www.theologyweb.com/campus/showthread.php?130116-Eph-2-6-and-the-Prince-of-the-Power-of-the-Air>

## **Topic Six: God forms Adam to till the ground.**

The question is, were the created Sons of God in Genesis chapter one tillers of the ground? There is not mention they were, though some may disagree with the following scriptures that record say there was not a man to till the ground. Were the Sons of God exempt from tilling the ground? They were rulers of the earth and had complete dominion over it and their objective was to replenish the earth. Most rulers do not till the ground and leave that job for others to do.

Immediately following the 7<sup>th</sup> day of rest in chapter one of Genesis, Moses documents the following and the King James Bible declares this: “There was not a man to till the ground”. It is significant to consider that most all the different versions of the bible agree. The following versions are given to document this.

### **King James Bible**

And every plant of the field before it was in the earth, and every herb of the field before it grew: for the LORD God had not caused it to rain upon the earth, and there was not a man to till the ground. Furthermore, fourteen translations listed below agree there was not a man to till the ground.

### **New International Version (©1984)**

and no shrub of the field had yet appeared on the earth and no plant of the field had yet sprung up, for the LORD God had not sent rain on the earth and there was no man to work the ground,

### **New Living Translation (©2007)**

neither wild plants nor grains were growing on the earth. For the LORD God had not yet sent rain to water the earth, and there were no people to cultivate the soil.

### **English Standard Version (©2001)**

When no bush of the field was yet in the land and no small plant of the field had yet sprung up—for the LORD God had not caused it to rain on

the land, and there was no man to work the ground.

**New American Standard Bible (©1995)**

Now no shrub of the field was yet in the earth, and no plant of the field had yet sprouted, for the LORD God had not sent rain upon the earth, and there was no man to cultivate the ground.

**GOD'S WORD® Translation (©1995)**

Wild bushes and plants were not on the earth yet because the LORD God hadn't sent rain on the earth. Also, there was no one to farm the land.

**American King James Version**

And every plant of the field before it was in the earth, and every herb of the field before it grew: for the LORD God had not caused it to rain on the earth, and there was not a man to till the ground.

**American Standard Version**

And no plant of the field was yet in the earth, and no herb of the field had yet sprung up; for Jehovah God had not caused it to rain upon the earth: and there was not a man to till the ground;

**Bible in Basic English**

In the day when the Lord God made earth and heaven there were no plants of the field on the earth, and no grass had come up: for the Lord God had not sent rain on the earth and there was no man to do work on the land.

**Douay-Rheims Bible**

And every plant of the field before it spring up in the earth, and every herb of the ground before it grew: for the Lord God had not rained upon the earth; and there was not a man to till the earth.

**Darby Bible Translation**

and every shrub of the field before it was in the earth, and every herb of the field before it grew; for Jehovah Elohim had not caused it to rain on



the earth, and there was no man to till the ground.

**English Revised Version**

And no plant of the field was yet in the earth, and no herb of the field had yet sprung up: for the LORD God had not caused it to rain upon the earth, and there was not a man to till the ground;

**Webster's Bible Translation**

And every plant of the field before it was in the earth, and every herb of the field before it grew: for the LORD God had not caused it to rain on the earth, and there was not a man to till the ground.

**World English Bible**

No plant of the field was yet in the earth, and no herb of the field had yet sprung up; for Yahweh God had not caused it to rain on the earth. There was not a man to till the ground,

**Young's Literal Translation**

and no shrub of the field is yet in the earth, and no herb of the field yet sprouted, for Jehovah God hath not rained upon the earth, and a man there is not to serve the ground,

In order to better understand the verse stating there was not a man to till the ground, consider that previous week of creation. God had just completed the 7 days of creation and rested on the 7<sup>th</sup> day. He had created<sup>49</sup> males and females for His enjoyment and pleasure and told them to replenish the earth, subdue it and have dominion over it. These created beings had complete authority over all the earth.

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<sup>49</sup> yat sar: Hebrew word meaning to make something from nothing.

They had the authority of Kings and Queens. It is commonly accepted that Kings and Queens do not till the ground or work for food as others do it for them.

To conclude this topic, be assured the created Males and Females were populating the earth and ruling over it and there was not a man to till the ground.

## **Topic Seven: Adam is lonely. God forms two different help meets to combat his loneliness**

To understand more about Adam, a reference is given in the book of Jubilees that God said, “It is not good that man should be alone” <sup>50</sup>. Another reference point is found documented by Moses <sup>51</sup>. Most all other translations support the clause that “it is not good that man should be alone.”

However the important part to understand is that Adam was alone. He was formed for the purpose of tilling the garden. This is quite different than when God created males and females for replenishing the earth. Neither the males nor the females were created alone and they were created in pairs so they could replenish the earth.

This is conclusive proof that Adam, the formed man, was not the same as the created males in Genesis chapter one. To assume that Adam was created (yat sar) and not formed (Baw raw) raises questions about the credibility and accuracy of Moses documentation skills using the Hebrew language.

Consider Moses gave documentation with great detailed accuracy so readers would have complete and accurate details. He was very clear using the terms “yat sar” and “baw raw” to make sure the two were different from each other.

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<sup>50</sup> [http://www.theforbiddenknowledge.com/hardtruth/jubilees1\\_9.htm](http://www.theforbiddenknowledge.com/hardtruth/jubilees1_9.htm)

<sup>51</sup> King James Bible; Genesis: 2:18

## **Topic Eight: Adam's first help meet were beasts, fowls of the air, etc.**

In the King James Bible the following documentation is given, “And the LORD God said, It is not good that the man should be alone; I will make him a help meet for him.”<sup>52</sup> In the book of Jubilees we find the same passage repeated, It is not good that man should be alone, I will make a help meet for him. <sup>53</sup>

Genesis <sup>18</sup>And the LORD God said, It is not good that the man should be alone; I will make him a help meet for him. <sup>19</sup>And out of the ground the LORD God formed every beast of the field, and every fowl of the air; and brought *them* unto Adam to see what he would call them: and whatsoever Adam called every living creature that *was* the name thereof.

It is commonly misquoted that the first help meet God gave Adam was the woman, when in fact it was beasts and fowls of the air, to help with his loneliness and Adam gave names to all of them.

However, after being with the animals for a length of time, Moses documents for Adam there was not a suitable help meet found. None of the animals, fowls, etc was approved for a helpmeet by Adam.<sup>54</sup>

<sup>20</sup>And Adam gave names to all cattle, and to the fowl of the air, and to every beast of the field; but for Adam **there was not found a help meet for him.**

A valid point to consider: If God had intended for Adam to have children would He have given him animals and birds for reproduction? That would be against God's law that everything should bring forth after its own kind.

Do these events in any way resemble the creating of males and females in Genesis one? To the contrary, the chapter one message and chapter two messages of

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<sup>52</sup> Ibid Genesis 2:18

<sup>53</sup> Book of Jubilees Chapter 3:3-4

<sup>54</sup> Ibid Genesis 2:20

creating males and females and forming a man of the dust of the earth are completely different. It is vital to study the meaning of the Hebrew words. In the creation chapter, (Genesis Chapter One) the key word is create. “yat sar”.<sup>55</sup> In chapter two the key word used in forming Adam from the dust of the ground is formed “baw raw”.<sup>56</sup>

It will be helpful to discover and compare the following differences:

- Males created with Females at the same time.<sup>57</sup> Not in two time spans.
- Man (not male) formed to till the ground and the man was alone
- Man is lonely. Animals were formed for man’s loneliness, not to replenish
- Man refuses the animals; Proof God did not form Adam to reproduce.
- Woman formed from Man’s rib, Adam names her Woman, not Eve.

Adam did not need two helpmeets. The first helpmeet given (animals) was for his loneliness and was not satisfactory.<sup>58</sup> The second helpmeet was accepted because the formed creature was in many ways like Adam. Adam declared, ‘this is bone of my bones and flesh of my flesh. I will call her Woman’.<sup>59</sup>

In order to better understand, it should be noted that Adam never referred to the woman as Eve until after the curse of motherhood placed on the woman. Then after the curse Moses’ document reveals he never referred to her as woman again.

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<sup>55</sup> yat sar Hebrew to make something from nothing

<sup>56</sup> baw raw Hebrew, to make something from something, like a potter makes objects from clay.

<sup>57</sup> King James Bible Genesis 1:27

<sup>58</sup> Ibid Genesis 2:20

<sup>59</sup> Ibid Genesis 2:22-23

## **Topic Nine: Adam's second helpmeet is a woman.**

When Adam refused the animals for a helpmeet, Moses' documented the following in Genesis 2:22 "but for Adam **there was not found a help meet** for him." Other translations listed below agree and give support that animals were Adam's first help meet **before the woman was formed** for Adam include the following:

American Standard Version: "20And the man gave names to all cattle, and to the birds of the heavens, and to every beast of the field; but for man **there was not found a help meet for him.**"

Darby's Translation: "20And Man gave names to all cattle, and to the fowl of the heavens, and to every beast of the field; **but as for Adam, he found no helpmate, his like.**

New International Version "20So the man gave names to all the livestock, the birds of the air and all the beasts of the field. **But for Adam no suitable helper was found.**

New King James Version "20So Adam gave names to all cattle, to the birds of the air, and to every beast of the field. **But for Adam there was not found a helper comparable to him.**

After rejecting the animals, God took a rib from Adam and made him a woman for a help meet. Adam replied "This is now bone of my bones, and flesh of my flesh: she shall be called Woman", because she was taken out of Man. 24Therefore shall a man leave his father and his mother, and shall cleave unto his wife: and they shall be one flesh. 25And they were both naked, the man and his wife, and were not ashamed.

This union of Adam and woman was the end result to end loneliness for Adam. There is no mention of Eve. Moses is careful not to identify the woman with the name Eve, as she was not formed to be a mother but to be a help meet for Adam. Adam repeatedly refers to her as "Woman" and never does he call her Eve until after the curse

wherein she becomes a mother. At that point Adam changes her name from Woman to Eve and never refers to her as Woman again. Moses was very careful to keep these details accurate.

How different is this story when compared to the created males and females in chapter one? It is astonishing to see the two instances of creating and forming are totally different when the Hebrew words are compared.

## **Topic Ten: The Woman is deceived.**

Keep in mind that Lucifer wanted to become like God and put himself above the angels. This was his goal and it is still his goal while he is a captive on the planet earth. With this in mind, understand Lucifer deceives the Woman attempting to wreck havoc with God's plan of creation.

Lucifer begins his attack on the woman with a true statement: "Has God said, ye shall not eat of every tree in the garden"? Lucifer knew exactly what God had previously commanded Adam and the woman. He was privy to what God said as he was a prisoner on the earth. He must destroy the woman with death. If he can trick the woman to take the bait, it would be a blow against God. In full realization that his previous attempted coup had failed, Lucifer will try again, this time through the woman. Lucifer understands God's word is true, if she takes the bait, as God has said, "in the day you eat you will surely die".

Lucifer makes a frontal attack on the Woman, the bait and his weapon is a lie, "**Ye shall not surely die**, for God doth know that in the day ye eat thereof, then your eyes will be opened, and ye shall be as gods, knowing good and evil".<sup>60 61</sup>

Lucifer's bait, "Ye shall not die, you'll become like a God". The desire of Lucifer's heart was to be like a God and it had not left him. Day and night he was tormented to strike back at God. He is at war with God. He will do all he can do to disrupt God's plan, he dreams that maybe he can even win? The notion of becoming like a God was ever before him. He is taunted as he remembers that he had tried to

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<sup>60</sup> Ibid Genesis 3:4-5

<sup>61</sup> Book of Jubilees 3:18 and [http://www.theforbiddenknowledge.com/hardtruth/jubilees1\\_9.htm](http://www.theforbiddenknowledge.com/hardtruth/jubilees1_9.htm)



become like God before and failed. Imprisonment on earth is his punishment and now instead of being a ruler in heaven, he is only called the Prince and Power of the Air.<sup>62</sup>

The innocent woman, not knowing anything about good and evil might believe his lie, but the lie must be tempting, Lucifer had a good opening, as he baited the woman with the following lie, “ye shall be as a God.”

“And the serpent said unto the woman, **Ye shall not surely die**: <sup>5</sup>For God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing good and evil”. <sup>63</sup>

Will she accept the baited lie? Can Lucifer win this skirmish with God? The serpent is angry, deceitful and desperate, he will try.

The scene is set, the breaking point has come. If she takes the bait, death will surely come to her and Adam. Lucifer fully understands God’s laws; they are always fully enforced and no one can break the God’s commandment without receiving the consequences.

Lucifer doesn’t play by the rules, with him there are no rules, this is not a fair fight and anything goes. In his eyes, he must win. It is noted that Lucifer is a high powered Angel, he is a commander of thousands of evil angels who were cast to earth with him years before. He is the Prince and Power of the Air. In this study it is important to recognize how cowardly of Him to take on an innocent woman, a woman who does not know about good and evil, she is only a mere help meet of Adam, the tiller of the soil, and the keeper of the garden.

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<sup>62</sup> King James Bible Ephesians 2:22

<sup>63</sup> Ibid Genesis 3:4

Further more remember that after years of confinement on earth Lucifer was still waging war with God. He is traveling his prison world seeking whom he may devour.<sup>64</sup> As He looked for an opening to combat God, he has found an easy target, the woman. This account is documented in many translations. The following account is listed in the many translations as well as the King James Bible and from the **book of Jubilees** the same story is documented.

. . . . “the serpent came and approached the woman, and the serpent said to the woman, 'Hath God commanded you, saying, Ye shall not eat of every tree of the garden?' And she said to it, 'Of all the fruit of the trees of the garden God hath said unto us, Eat; but of the fruit of the tree which is in the midst of the garden God hath said unto us, Ye shall not eat thereof, neither shall ye touch it, lest ye die.' And the serpent said unto the woman, 'Ye shall not surely die: for God doth know that on the day ye shall eat thereof, your eyes will be opened, and ye will be as gods, and ye will know good and evil. And the woman saw the tree that it was agreeable and pleasant to the eye, and that its fruit was good for food, and she took thereof and eat. And when she had first covered her shame with fig leaves, she gave thereof to Adam and he ate, and his eyes were opened, and he saw that he was naked. And he took fig leaves and sewed (them) together, and made an apron for himself, and covered his shame.’”<sup>65</sup>

In agreement with the book of Jubilees the King James Bible indicates the serpent is very smart and subtle.

*<sup>1</sup>Now the serpent was more subtle* than any beast of the field which the LORD God had made. And he said unto the woman, Yea, hath God said, Ye shall not eat of every tree of the garden? <sup>2</sup>And the woman said unto the serpent, we may eat of the fruit of the trees of the garden: <sup>3</sup>But of the fruit of the tree which is in the midst of the garden, God hath said, ye shall not eat of it; neither shall ye touch it, lest ye die. <sup>4</sup>And the serpent said unto the woman, ye shall not surely die: <sup>5</sup>For God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing good and evil.

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<sup>64</sup> King James Bible: I Peter 5:2

<sup>65</sup> [http://www.theforbiddenknowledge.com/hardtruth/jubilees1\\_9.htm](http://www.theforbiddenknowledge.com/hardtruth/jubilees1_9.htm)

<sup>66</sup>And when the woman saw that the tree *was* good for food, and that it *was* pleasant to the eyes, and a tree to be desired to make *one* wise, she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat.<sup>66</sup>

“And the Lord God said unto the woman, what is this that thou hast done? And the woman said, the serpent beguiled me and I did eat. The woman told the truth, the serpent had beguiled Her. Because she did not know anything concerning Good and Evil, she didn’t realize the Serpent was at war with God. This spiritual skirmish was an unfair fight. He uses the woman as his pawn in the battle of Good and Evil.

The serpent doesn’t play fair or have rules, with him anything goes. It is all out war against God as he deceives the woman. Listen to the words of the Lord as he said, “What is this that thou hast done?” It makes sense to me to think the Lord was very disappointed in what had just occurred. He knew all the details of the deceitful occasion. The Serpent and his lies, the human failure, He knew it all. He is God, and yet he shows his politeness and charity by saying “What is this that thou hast done?” God could have waved a big stick as he yelled; **“now you’ve done it! You have failed and out you go! No more eternal life for you!”** But he didn’t, God gave the woman a chance to tell her story because His nature is always mercy, charity and reconciliation. Jehovah God would give her the opportunity to ask forgiveness and repent. But alas the woman did not ask or repent, she only made excuses and passed the blame to the serpent. Her reply was “The serpent made me do it!”

Therefore, consider Lucifer once had a place in heaven with his angels. He had some rank and some limited power, he had all he needed. But his ego elevated his

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<sup>66</sup> King James Bible: Genesis 3:1-6

greed for more power and recognition. His greed caused him to make a degenerating decision and attempt to promote himself higher. Lucifer wanted more and of course his attempted coup failed, another reference of this failure is documented by the prophet Isaiah.

”How are thou fallen from heaven, O Lucifer, son of the morning, how art thou cut down to the ground, which didst weaken the nations! For thou hast said in thine heart, I will ascend into heaven, I will exalt my throne above the stars of God: I will sit also upon the mount of the congregation in the sides of the north: I will ascend above the heights of the clouds: I will be like the most High.”<sup>67</sup>

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<sup>67</sup> Ibid Isaiah 14:12

## **Topic Eleven: God pronounces three curses and promises a Redeemer.**

- **The Curse on the Serpent**

From the book of Jubilees the following account concerning the curse on the Serpent is documented and agrees with the many other translations.

“And God cursed the serpent, and was wroth with it forever . . . And He was wroth with the woman, because she harkened to the voice of the serpent, and did eat; and He said unto her: 'I will greatly multiply thy sorrow and thy pains: in sorrow **thou shalt bring forth children**, and thy return shall be unto thy husband, and he will rule over thee.' And to Adam also he said, ' Because thou hast harkened unto the voice of thy wife, and hast eaten of the tree of which I commanded thee that thou shouldst not eat thereof, cursed be the ground for thy sake: thorns and thistles shall it bring forth to thee, and thou shalt eat thy bread in the sweat of thy face, till thou returnest to the earth from whence thou wast taken; for earth thou art, and unto earth shalt  
26 thou return.' <sup>68</sup>

King James Bible documents this same story in the following manner:

And the LORD God said unto the serpent, Because thou hast done this, thou *art* cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life:  
<sup>15</sup>And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.<sup>69</sup>

Bible scholars agree on what Moses recorded what God had said unto Satan,  
“You are cursed above all the cattle and every beast of the field, you will never be admitted back into heaven, you will always crawl on your belly, you will eat dust the

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<sup>68</sup> [http://www.theforbiddenknowledge.com/hardtruth/jubilees1\\_9.htm](http://www.theforbiddenknowledge.com/hardtruth/jubilees1_9.htm)

<sup>69</sup> King James Bible Genesis 3:15

rest of your days. I will put a strong division between you and all your angels, and the woman you have deceived. What you have done will be fatal to you in the end, it shall bruise thy head. You have only bruised the heel of the woman and her seed.”

- **The Curse on the Woman**

It is noted that God proclaimed the following to the woman (not yet named Eve)

Unto the woman he said, I will greatly multiply thy sorrow and thy conception; in sorrow **thou shalt bring forth children;** and thy desire *shall be* to thy husband, and he shall rule over thee.<sup>70</sup>

The Book of Jubilees records the woman’s curse is having children in pain and sorrow.<sup>71</sup> The woman shall be under subjection to her husband’s authority.

“I will greatly multiply thy sorrow and thy pains: in sorrow **thou shalt bring forth children,** and thy return shall be unto thy husband, and he will rule over thee.”

Things have changed as the woman will now become a mother and in sorrow have children. She shall take care of her husband and her husband shall rule over her. All her children and progeny will carry the curse of death pronounced upon her by God.<sup>72</sup>

The curse of death is upon all generations dating back to Adam and Eve. Understanding this will help understand reason why Jesus proclaimed “You Must Be Born Again”. The sin of all mankind is a DNA sin traceable back to the woman’s sin and the consequences of her sin. Consider that man’s fatal sin it is not the everyday sin of lust etc, but it is the fatal DNA sin from the woman that must be removed.

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<sup>70</sup> King James Bible Genesis 3:16

<sup>71</sup> Book of Jubilees Chapter 3:25

<sup>72</sup> King James Bible Genesis 2:17

All human births are connected to the punishment placed on the Woman for her disobedience. A thorough understanding of this gives some understanding of why all humanity is born in sin and needs to be reborn.

Perhaps the psalmist David had a clear understanding of DNA sin when he pronounced “Behold, I was shapen in iniquity; and in sin did my mother conceive me.”<sup>73</sup>

- **The Curse on Adam:**

God kept His word and Adam felt first hand the consequence of disobedience to His word. Adam was ejected from the garden where he had access to the tree of life and could have lived forever. In the garden he was provided all the food that was needed, he did not have to work for his food, and it was available in abundance.

The question arises, did Adam or the woman commit the first sin? Who is the guilty one? Adam is falsely blamed for committing the first sin in the garden. This is false conjecture and is not true. To correct this false assumption consider this statement documented by Moses. Moses gives all the blame to the woman.

“And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed is the ground for thy sake; in sorrow shalt thou eat *of* it all the days of thy life; <sup>18</sup>Thorns also and thistles shall it bring forth to thee; and thou shalt eat the herb of the field; <sup>19</sup>In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken: for dust thou *art*, and unto dust shalt thou return.”<sup>74</sup>

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<sup>73</sup> Ibid Psalms 51:5

<sup>74</sup> Ibid Genesis 3:17

In the New Testament, Paul agrees with the origin of sin as he writes concerning the first sin to Timothy .

“<sup>14</sup>And Adam was not deceived, but the woman being deceived was in the transgression.”<sup>75</sup>

However, it must be noted that Lucifer is not innocent and carries the major blame. He understood many heavenly things, he had superiority and powers not possessed by inferior humans. He understood all this and yet made a poor decision to beguile the woman in determination to defeat God’s purpose.

In Genesis 3:15, Moses documents the promise of redemption for the transgression of mankind. It is not likely that Adam and Eve could have known the full meaning of this promise. Today we know the meaning well and can see that it was the first gospel promise, foretelling the sufferings of Christ and His final triumph over the evil one—His victory in our behalf, by suffering in death on the cross.

“Thus we have “the seed of the serpent” and “the seed of the woman.” In the light of this first promise, it is concluded that though Satan plotted the ruin of the race, God counterplotted the ruin of Satan and the salvation of mankind.

This enmity underlies the mighty conflict of the ages between Christ and Satan. As the fruit of this enmity, there is a continual conflict between grace and corruption in the hearts of God’s people. Satan, by their corruptions, assaults God’s people, buffets them, sifts them and seeks to devour them. However, God’s people by the exercise of the graces given them by God, resist him, wrestle with him, quench his fiery darts and force him to flee from them.

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<sup>75</sup> Ibid. | Timothy 2:14



The punishment or condemnation God placed on the man and woman as a result of their disobedience remains with us today. Today as in the beginning, all the offspring from Adam and Eve are still born in pain and suffering. This ever repeated fact that educates the world that life itself comes out of sacrifice.

The soil that Adam was to “dress and keep” is cursed, stubborn and difficult, and will cause pain and disappointment as man encounters the thorns and the thistles. This necessity for severe labor is not confined to the cultivation of the earth, but extends to all kinds of entrepreneurial pursuits.

Eating bread in the sweat of our face is a curse, a promise and a precept: a curse in that God will not permit the earth to give us bread without our sweat; a promise in that God assures us that we shall have bread for our sweat; a precept in that God tells us that if we will have bread we must sweat for it”.<sup>76</sup>

Yes it was true, “in the day you eat of the tree of knowledge of good and evil you will die” came true. It was not a 24 hour day, but a period of time that had a beginning and end. God took away their right to the tree of life<sup>77</sup> so they would not live forever. Eating of the forbidden fruit resulted in a sentence of death on Adam, his woman and thusly all their progeny.<sup>78</sup>

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<sup>76</sup> Explorer Bible Study: Genesis Workbook The Curse and The Promise

<sup>77</sup> King James Bible Genesis 3:22

<sup>78</sup> Ibid Genesis 5:5 <sup>5</sup>So all the days that Adam lived were nine hundred and thirty years; and he died.

## **Topic Twelve: The Woman becomes a mother.**

After the curse, the help meet Adam had previously named Woman is entering a new phase of her life. The new phase is called motherhood. This is the first generation for the earthy formed humans. (Adam's progeny)

This "motherhood" was not a part of the original duty of tilling the ground. This event occurs because of curse God placed upon her. One significant part of the curse was in pain and sorrow she would have children.

Consider that curse is activated and she is about to give birth to her children. From the Darby Translation the following is documented.

<sup>1</sup>"And Man knew Eve his wife; and she conceived, and bore Cain, and said, I have acquired a man with Jehovah. <sup>2</sup>And she further bore his brother Abel. And Abel was a shepherd, but Cain was a husbandman." <sup>79</sup>

Every human today trace their ancestry back to Adam and Eve. Eve is the great Matriarch of the human race and likewise Adam is the Patriarch. Moses is very exact in documenting the story. There is no room for the theory of evolution in this genealogy.

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<sup>79</sup> Darby New Translation Genesis 4:1

### **Topic Thirteen: Adam gives his Woman a new name: Eve.**

Upon this unusual event Adam renames the Woman and gives her a new name “Eve”, which means the mother of all living. <sup>80</sup>

Consider the previous documentations as Adam never referred to his woman as “Eve”, she was always called “Woman”. When his sin was presented to him he placed the blame on that “Woman” you gave me.

Further documentation reveals that Moses never refers to her as Woman after the curse and always refers to her as Eve. It is significant to note that after the name change He never again refers to her as “woman”. <sup>81</sup>

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<sup>80</sup> Holy Bible, Darby: Genesis 3:20

<sup>81</sup> Ibid Genesis 3:20

## **Topic Fourteen: Woman gives birth to Cain, Abel, and Seth**

In order to better understand about Cain and Abel, the book of Jubilees is referenced and the following is recorded about the birth of Cain and Abel.

And in the third week in the second jubilee she gave birth to Cain, and in the fourth she gave birth to Abel, and in the fifth she gave birth to her daughter Awan. And in the first (year) of the third jubilee, Cain slew Abel because (God) accepted the sacrifice of Abel, and did not accept<sup>82</sup>

Although Awan is not a part of this study, it is recorded that Cain had a sister named Awan. Many religious leaders are concerned that no mention of Awan is made in the other manuscripts.

However, it is good to understand King James and all the other translations also give reference to the birth of Cain and Abel and mentions the sacrifice of Abel and his murder by Cain.

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<sup>82</sup> The Book of Jubilees: Chapter 4:1-2

## **Topic Fifteen: Cain murders Abel and is exiled to the land of Nod.**

There has always been questionable discussion about why Cain slew Abel. Many good arguments seem plausible, and some may even be true. It is not good to speculate why but it is good to see what the documents say about “Why?”

In the King James Bible the document reads that God did not respect Cain’s offering.

<sup>3</sup>And in process of time it came to pass, that Cain brought of the fruit of the ground an offering unto the LORD. <sup>4</sup>And Abel, he also brought of the firstlings of his flock and of the fat thereof. And the LORD had respect unto Abel and to his offering: <sup>5</sup>But unto Cain and to his offering he had not respect.<sup>83</sup>

In the Book of Jubilees it gives the same account.

“Cain slew Abel because (God) accepted the sacrifice of Abel, and did not accept<sup>3</sup> the offering of Cain. And he slew him in the field: and his blood cried from the ground to heaven,<sup>4</sup> complaining because he had slain him. And the Lord reproveth Cain because of Abel, because he had slain him, and he made him a fugitive on the earth because of the blood of his brother, and he<sup>5</sup> cursed him upon the earth. And on this account it is written on the heavenly tables, ‘Cursed is ,he who smites his neighbor treacherously, and let all who have seen and heard say, So be it’” <sup>84</sup>

The Easton Bible Dictionary also agrees:

. And Jehovah looked upon Abel, and on his offering; <sup>5</sup>and upon Cain, and on his offering, he did not look. And Cain was very angry, and his countenance fell

Further more, Easton declares Cain was the first-born son of Adam and Eve

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<sup>83</sup> Ibid Genesis 4:3

<sup>84</sup> Book of Jubilees Chapter 4: 1,5

(Gen. 4). Like his father, he became a tiller of the ground and gave offerings unto the Lord. Easton<sup>85</sup> also records Cain was “a sullen, self-willed, haughty, vindictive man; wanting the religious element in his character, and defiant even in his attitude towards God.” Furthermore, Easton also records It came to pass “in process of time “at the end of days”), i.e., probably on the Sabbath, that the two brothers presented their offerings to the Lord. Abel’s offering was of the “firstlings of his flock and of the fat,” while Cain’s was “of the fruit of the ground.”

King James Bible records that Abel’s sacrifice was “more excellent” (Heb. 11:4) than Cain’s, and was accepted by God. Because of this Cain was “very wroth,” and had feelings of murderous hatred against his brother. As time passed, Cain murdered Abel and was guilty of putting Abel to death (1 John 3:12).

For this crime Cain was expelled from Eden into the land of Nod, and led the life of an exile. Cain was fearful for his life so God placed a mark on him for protection from the created beings who would certainly have killed him as no blood was to be shed on the ground from any source.

Adding to the documentation of the murder of Abel from Darby’s New Translation is helpful and follows.

“<sup>1</sup>And Man knew Eve his wife; and she conceived, and bore Cain, and said “I have acquired a man with Jehovah”. <sup>2</sup>And she further bore his brother Abel. And Abel was a shepherd, but Cain was a husbandman.

<sup>3</sup>And in process of time it came to pass that Cain brought of the fruit of the ground an offering to Jehovah. <sup>4</sup>And Abel, he also brought of the firstlings of his flock, and of their fat. And Jehovah looked upon Abel, and on his offering; <sup>5</sup>and upon Cain, and on his offering, he did not look. And Cain was very angry, and his countenance fell. <sup>6</sup>And Jehovah said to Cain, Why art thou angry, and why is thy countenance fallen? <sup>7</sup>If thou doest well, will not [thy countenance] look up [with confidence]? and if thou

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<sup>85</sup> Easton Bible Dictionary Chapter on Cain (Easton Bible Dictionary)

doest not well, sin lieth at the door; and unto thee [shall be] his desire, and thou shalt rule over him.

<sup>8</sup>And Cain spoke to Abel his brother, and it came to pass when they were in the field, that Cain rose up against Abel his brother, and slew him.  
<sup>9</sup>And Jehovah said to Cain, Where is Abel thy brother? And he said, I know not: am I my brother's keeper? <sup>10</sup>And he said, What hast thou done? the voice of thy brother's blood is crying to me from the ground. <sup>11</sup>And now be thou cursed from the ground, which hath opened its mouth to receive thy brother's blood from thy hand. <sup>12</sup>When thou tillest the ground, it shall not henceforth yield thee its strength; a wanderer and fugitive shalt thou be on the earth.<sup>86</sup>

Cain went forth into the "land of Nod", i.e., the land of "exile", which is said to have been in the "east of Eden," and there he built a city and called it after his son's name, Enos. Enos' descendants are enumerated to the sixth generation. In bible documentations there are at least 4 references to the name Enos and Enoch.

Enos is not the same as Enoch the seventh<sup>87</sup> generation from Adam. The lineage of Cain gradually degenerated in their moral and spiritual condition till they became wholly corrupt before God. This corruption prevailed, and at length the Deluge was sent by God to prevent the final triumph of evil.<sup>88</sup>

The universal question is always asked, "Where did Cain get his wife?". There are two possibilities, one possibility is he married his sister and another possibility is he married a woman from the created race. It is a sure thing that Adam and Eve had daughters as Seth had to marry his sister to start his family tree. So it is possible that Cain also married a sister. Consider that the book of Jubilees names the sister Cain

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<sup>86</sup> Darby's New Translation: Genesis 4:1-9

<sup>87</sup> Holy Bible International Standard Version: Jude 1:14

<sup>88</sup> Ibid: Jude 1:6

married, her name in that passage is Awan.<sup>89</sup> In that same chapter many daughters and the names of many wives are mentioned. Included in that chapter is Seth who is mentioned marrying “Azura” his sister,<sup>90</sup>.

It is interesting to note the same year Adam died, Cain also died and his death is recorded in the Book of Jubilees as follows:

“At the close of this jubilee Cain was killed after him in the same year; for his house fell upon him and he died in the midst of his house, and he was killed by its stones; for with a stone he had killed Abel, and by a stone was he killed in righteous judgment. For this reason it was ordained on the heavenly tablets: With the instrument with which a man kills his neighbor with the same shall he be killed.”<sup>91</sup>

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<sup>89</sup> Book of Jubilees: Chapter 4, verse 9 “And Cain took Awan his sister to be his wife and she bare him Enoch at the close of the fourth jubilee.

<sup>90</sup> Ibid: Chapter 4, verse 10 “Seth took Azura his sister to be his wife”

<sup>91</sup> Ibid: Chapter 4, verse 31, 32



## **Topic Sixteen: God protects Cain from the created males and females**

During the early years of creation there were known rules and laws common to all of God's creation. One law was about the shedding of blood. The created males and females from the beginning were total vegetarians<sup>92</sup> and there was no tolerance for blood shed.

4“But you must not eat meat that has its lifeblood still in it. 5And for your lifeblood I will surely demand an accounting. I will demand an accounting from every animal. And from each man, too, I will demand an accounting for the life of his fellow man. 6“Whoever sheds the blood of man by man shall his blood be shed; for in the image of God has God made man.”<sup>93</sup>

Cain understood the consequences of his sin. The created males and females created in God's image and likeness were in full control of the earth and they administered the law. There was a law against bloodshed. The created beings already knew of the murder for they also had heard the blood of Abel crying up from the ground. It was a cry for revenge and they would certainly be swift to administer the penalty of death. Cain was fearful for his life when he begged for mercy and protection. He cried to God “everyone that finds me will slay me”.<sup>94</sup>

<sup>3</sup>And Cain said to Jehovah, My punishment is too great to be borne.  
<sup>14</sup>Behold, thou hast driven me this day from the face of the ground, and from thy face shall I be hid; and I shall be a wanderer and fugitive on the earth; and it will come to pass, [that] **everyone who finds me will slay me.**

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<sup>92</sup> Holy Bible, American Standard Version Genesis 1:29-30

<sup>93</sup> Holy Bible, New International Version Genesis 9:4

<sup>94</sup> Darby Bible Genesis 4:14

When he said “everyone”, consider he must have been referring to the dominating created males and females documented in Genesis chapter one as there weren’t any others except his family to be fearful of and he was confident his father and mother would not slay him. Cain realized there wouldn’t be any explaining away this murder and bloodshed. As far as Cain was concerned, he was guilty and he would receive the prescribed punishment, death.

Cain’s cry for help was heard and answered by God<sup>95</sup>

Moses documented the following response: “<sup>15</sup>And Jehovah said unto him, therefore whosoever slayeth Cain, vengeance shall be taken on him sevenfold. And Jehovah appointed a sign for Cain, lest any finding him should smite him.”<sup>96</sup>

The question arises, who would want to smite him? Would the attackers be Adam and Eve or would it be the created males and females who had complete authority over the earth?

It is doubtful that Adam and Eve would attack him but it is reasonable to assume the created males and females would punish him as there was not supposed to be the shedding of man’s blood <sup>97</sup>on the earth from any source.

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<sup>95</sup> King James Bible Genesis 4:15

<sup>96</sup> American Standard Version Genesis 4:15

<sup>97</sup> King James Bible Genesis 9:6

## **Topic Seventeen: Cain marries a wife**

After Cain killed Abel and God sentenced him to be a “fugitive and vagabond” (Genesis 4:12), the Bible declares he “went out from the presence of the Lord and dwelt in the land of Nod” (4:16). It was in this land that “Cain knew his wife” (4:17),<sup>98</sup>

From the Apologetics press consider the following.

“When a person reads about Nod in Genesis 4, he often pictures a land where a large group of people already were dwelling by the time Cain arrived. Because the Bible gives this land a name (“Nod”), many assume it was called such before Cain went there. Furthermore, many believe that it was in this land that Cain found his wife. Based upon these assumptions, some even claim that God must have specially created other humans besides Adam and Eve, otherwise there would not have been a land of Nod, nor would Cain have been able to find a wife there. Are these assumptions and conclusions correct? What can be said about these matters?”<sup>99</sup>

Some theologians conclude that God created other beings other than Adam and Eve. Their conclusions are correct and are documented in the King James as well as most all the other translations. Most all translations in Genesis chapter one God created the first group of humans called them Males and Females.

Although there is not exact reference about where Cain found his wife, it is agreed upon by many theologians that he married a woman from the progeny of the created males and females or possibly he married his sister. Adam and Eve definitely had daughters because it is recorded in the Book of Jubilees that Seth married his

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<sup>98</sup> <http://www.apologeticspress.org/APContent.aspx?category=11&article=696>

<sup>99</sup> Ibid Article 697

sister “Azura”.<sup>100</sup> There are many names of the females mentioned in the lineage of Adam and Eve recorded in the Book of Jubilees.

According to these records the following is interesting and may help solve some questions about the names of the wives.

Cain married his sister, “Awan”,<sup>101</sup>

Seth married his sister, “Azura”,

Enos married his sister “Naom”.<sup>102</sup>

Kenan married his sister, “Mualeleth”.<sup>103</sup>

Mahalel married “Dinah”<sup>104</sup> who was the daughter of Bauakiel who was the daughter of his fathers brother.

Jared married “Baraka”<sup>105</sup> who was the daughter of Rasujal.

Enoch married “Edna”<sup>106</sup> who was the daughter of Danel

Methusalah married “Edna”<sup>107</sup> who was the daughter of Azrial.

It is fair to mention again the Book of Jubilees at one time was considered Canon but was rejected by the church fathers many years ago. Whether it is factual or bogus, it is interesting to read and as far as I can determine has no effect on the gospel of Jesus Christ and the teachings of the New Testament.

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<sup>100</sup> Book of Jubilees Chapter 4:11

<sup>101</sup> Ibid: Chapter 4:9

<sup>102</sup> Ibid: Chapter 4:13

<sup>103</sup> Ibid: Chapter 4:14

<sup>104</sup> Ibid: Chapter 4:15

<sup>105</sup> Ibid: Chapter 4:16

<sup>106</sup> Ibid: Chapter 4:20

<sup>107</sup> Ibid: Chapter 4:27

## **Topic Eighteen: Sons of God marry the daughters of men and their progeny are giants.**

After the time of Adam and Eve's descendants were propagating more of their "formed from the dust of the earth" kind, their daughters were referred to as the daughters of men. Although the first chapter created males and females were propagating their generations, and females were being born, they are never referred to as the daughters of men in the Bible. The created males and their progeny are referred to as the Sons of God.<sup>108</sup> All references of daughters of men are always traced back to be direct descendants of Seth the third child of Adam and Eve.

In the King James Version Moses documents the daughters of men in the following manner:

"<sup>1</sup>And it came to pass, when men began to multiply on the face of the earth, and daughters were born unto them,"<sup>109</sup>

The Darby Bible describes the daughters of men as follows:

" And it came to pass when mankind began to multiply on the earth, and daughters were born to them,"<sup>110</sup>

The New Revised Standard Version describes the daughters of men as follows:

<sup>4</sup>The days of Adam after he became the father of Seth were eight hundred years; and he had other sons and daughters.<sup>111</sup>

The Hebrew word for daughters is a noun feminine, a female descendant, and the word daughters are mentioned 224 times in the King James Bible. More than 218

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<sup>108</sup> Darby's Holy Bible, New Translation: Job:1:6, Job 2:1, Job 38:7

<sup>109</sup> Ibid Genesis 6:1

<sup>110</sup> Darby's New Translation Bible Genesis 5:4

<sup>111</sup> New Standard Revised Version Genesis 5:4

times they are mentioned in the Old Testament, the greatest majority of references to daughters are in Genesis. Many daughters are identified with their names in chapter four of the Book of Jubilees.

The Sons of God are mentioned many times in the Bible and each time they are referring to the created angelic beings. Some references to them are made by the Apostle Peter as the “Angels that kept not their first estate”<sup>112</sup>

As time progressed the Sons of God saw the daughters of men that they were beautiful and took them as wives as they chose. These sexual occurrences also are recorded in the book of Jasher as they taught each other sinful practices.

“And all the sons of men departed from the ways of the Lord in those days as they multiplied upon the face of the earth with sons and daughters, and they taught one another their evil practices and they continued sinning against the Lord.”<sup>113</sup>

It helps to remember the Sons of God had authority and dominion over all the earth. They could have anything they wanted without question. The Book of Enoch as well as the Book of Jubilees agrees with the Holy Bible in telling this story of intermarriage between these two different lineages. Because Enoch walked with God, he was translated and took to heaven and he never saw death. Enoch lived in the middle of the sexual intermarriage debauchery that was prevalent and preached fiercely against the many different sexual sins of that day. These same sexual sins are prevalent today.

The following are quotes from the Book of Enoch.

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<sup>112</sup> King James Bible II Peter 2:4

<sup>113</sup> Book of Jasher Chapter 4:16

<sup>1</sup>"It happened after the sons of men had multiplied in those days that daughters were born to them, elegant and beautiful."<sup>114</sup>

In the following passage, the sons of God are referred to as Angels and the sons of heaven. Angels were also referred to as "Watchers" in the original text.

<sup>2</sup>"And when the angels,<sup>115</sup> the sons of heaven, beheld them, they became enamored of them, saying to each other, Come, let us select for ourselves wives from the progeny of men, and let us beget children."

The sons of heaven had a chief with authority over the sons of heaven, his name was Samyaza. The sons of heaven approached their leader, Samyaza asking for permission to cohabit with the beautiful daughters of men

<sup>3</sup>"Then their leader Samyaza said to them; I fear that you may perhaps be indisposed to the performance of this enterprise;<sup>4</sup>And that I alone shall suffer for so grievous a crime."<sup>116</sup>

Samyaza was afraid he alone would take the blame as he was responsible for the actions of his men.

<sup>5</sup>"But they answered him and said; We all swear;<sup>6</sup>And bind ourselves by mutual execrations, that we will not change our intention, but execute our projected undertaking.<sup>7</sup>Then they swore all together, and all bound themselves by mutual execrations. Their whole number was two hundred, who descended upon Ardis, <sup>(4)</sup> which is the top of mount Armon."<sup>117</sup>

Many translations concur there were 200 leaders under Samyaza and they offered an oath whereby they would be responsible for cohabiting with the daughters

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<sup>114</sup> Book of Enoch Chapter 7:1

<sup>115</sup> J.T. Milik, *Aramaic Fragments of Qumran Cave 4* [Oxford: Clarendon Press, 1976], p. 167).

<sup>116</sup> Book of Enoch Chapter 7: 2

<sup>117</sup> Ibid Chapter 7:3-7

of men. In the days of Jared,<sup>118</sup> the 200 men ascended on Mount Armon and took an oath whereby they mutually agreed to be responsible for their actions.

(4) **Upon Ardis.** Or, "in the days of Jared" (R.H. Charles, ed. and trans., *The Book of Enoch* [Oxford: Clarendon Press, 1893], p. 63).

<sup>8</sup>That mountain therefore was called Armon, because they had sworn upon it,<sup>119</sup> and bound themselves by mutual execrations.

<sup>9</sup>These are the names of their chiefs: Samyaza, who was their leader, Urakabameel, Akibeel, Tamiel, Ramuel, Danel, Azkeel, Saraknyal, Asael, Armers, Batraal, Anane, Zavebe, Samsaveel, Ertael, Turel, Yomyael, Arazyal. These were the prefects of the two hundred angels, and the remainder was all with them. <sup>(6)</sup>

(6) The Aramaic texts preserve an earlier list of names of these Watchers: Semihazah; Artqoph; Ramtel; Kokabel; Ramel; Danieal; Zeqiel; Baraqel; Asael; Hermoni; Matarel; Ananel; Stawel; Samsiel; Sahriel; Tummel; Turiel; Yomiel; Yhaddiel (Milik, p. 151).

Witchcraft, sorcery, incantations were taught by the Sons of God to the daughters of men. Could this have been the beginning of using drugs for spells and other sinful erotic pleasures? They taught about roots, herbs, etc. They taught the secrets reserved only for the heavenly realms. <sup>120</sup>

<sup>10</sup>"Then they took wives, each choosing for himself; whom they began to approach, and with whom they cohabited; teaching them sorcery,<sup>121</sup> incantations, and the dividing of roots and trees."

They taught their women new sins <sup>122</sup> and their offspring was the birth of giants.<sup>123</sup>

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<sup>118</sup> 3544 BC Adam Clark's Commentary on the Old Testament Chronological Table

<sup>119</sup> Mt. Armon, or Mt. Hermon, derives its name from the Hebrew word *herem*, a curse (Charles, p. 63).

<sup>120</sup> Book of Enoch Chapter 9:5,6

<sup>121</sup> Ibid Samyaza also has taught sorcery, Chapter 9:6

<sup>122</sup> Ibid And have discovered crimes to them. Chapter 9:7

<sup>123</sup> Ibid The women likewise have brought forth giants. Chapter 9:8



<sup>11</sup>And the women conceiving brought forth giants, <sup>(7)</sup>

(7) The Greek texts vary considerably from the Ethiopic text here. One Greek manuscript adds to this section, "And they [the women] bore to them [the Watchers] three races—first, the great giants. The giants brought forth [some say "slew"] the Naphelim, and the Naphelim brought forth [or "slew"] the Elioud. And they existed, increasing in power according to their greatness." See the account in the Book of Jubilees.

There were two sizes of Giants <sup>124</sup> (Naphelim, and the Elioud) Tall and very tall.

<sup>12</sup>"Whose stature was each three hundred cubits.' These devoured all *which* the labor of men *produced*; until it became impossible to feed them;<sup>13</sup>When they turned themselves against men, in order to devour them;<sup>14</sup>And began to injure birds, beasts, reptiles, and fishes, to eat their flesh one after another, <sup>(8)</sup> and to drink their blood."<sup>125</sup>

(8) **Their flesh one after another.** Or, "one another's flesh." R.H. Charles notes that this phrase may refer to the destruction of one class of giants by another (Charles, p. 65).

<sup>15</sup>Then the earth reproved the unrighteous. *Book of Enoch 7:15*

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<sup>124</sup> Book of Enoch Chapter 7:6

<sup>125</sup> Ibid Chapter 7:12

## **Topic Nineteen: About the giants**

In most translations of the scriptures the term giant actually comes from two distinct terms in Hebrew<sup>126</sup>

There are two species of Giants. The ‘Nephilim’ which are the fallen ones or fallen Angels. They are called ‘Watchers’ in the Book of Enoch. Another species is called the ‘Giborim’. These are the mighty ones, super humans, demonic gods, half human and half Angel. They are mentioned often in the Book of Enoch.

The word Giant in the Greek comes from “Gigantees” which also means “Mighty Ones”, not necessarily large humans. However from this word two other words are used, giant and gigantic.

‘Gigantees’ means earth born. A distinction is made to denote they were hybrids of heaven and earth. From the “Gigantees” came forth the “Giborim” who were demon spirits who desperately attempt to be in the flesh once more as they and their descendants were removed from the earth in the flood and burned from the earth at Sodom and Gomorrah. Sodom and Gomorrah was the main hub city of the sinful Angels.

Consider the following event that happened in Sodom and Gomorrah in the home of Lot as two Angels came to warn Lot of the destruction of the city. The story begins with Abraham talking to God about Sodom and Gomorrah. God told Abraham that he was going to destroy the city because of their sin. Abraham pleaded with God to spare the city and not to destroy the righteous with the sinners. God said he would not

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<sup>126</sup> [WWW.scribd.com](http://WWW.scribd.com) “Mighty Ones Of Old”

destroy the city if He could find 50 righteous people. Abraham bargained with God and convinced God not to destroy the city if only 10 righteous people could be found.<sup>127</sup>

The story moves on to Sodom and Gomorrah where God's two messenger Angels warn Lot. The Angels approached Lot's house where they were offered a place to spend the night. The sodomites were anxious to have an affair with these two strangers and knocked at the door of Lot demanding to have the two men. The following document details the events of that night at Lot's house in Sodom and Gomorrah.

<sup>4</sup>But before they lay down, the men of the city, *even* the men of Sodom, compassed the house round, both old and young, all the people from every quarter: <sup>5</sup>And they called unto Lot, and said unto him, Where *are* the men who came in to thee this night? bring them out unto us, that we may know<sup>128</sup> them<sup>129</sup>

The document finalizes with Sodom and Gomorrah being burned to Ashes because God could not find 10 righteous people<sup>130</sup> in the city. The "Giborim" Giants once occupied that city and their city was destroyed. A point to consider is this: could these be the same "Giborim" demonic spirits that roam the earth today seeking whom they can devour?

Although there are Spirits of the "Giborim Giants" still roaming the earth there are no physical giants as compared with those in the days of Enoch and Noah. The largest skeleton on record is 36 feet tall and lies in a coffin in a museum in Italy. A picture of this skeleton is shown in the picture archives at the end of this dissertation.

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<sup>127</sup> King James Bible Genesis 18:33

<sup>128</sup> Strong's Hebrew and Greek Dictionary **H3045** òǎžé^ yaòda€ yaw-dah' (to lie with)

<sup>129</sup> King James Bible Genesis 19:4-5

<sup>130</sup> Ibid Genesis 18:33

Consider that every giant had a father, but the question arises who was the father? How tall was the father? Who was their mother? At what point in history did the first giant appear?

In the King James Bible, The Book of Enoch, the Songs of Jubilee and many other historical documents some clues are given. Upon examining these clues the following questions may be considered. Question, who were the fathers of the Giants? The following verse is one of many that reflect the answer from the Book of Jubilees.

“And it came to pass when the children of men began to multiply on the face of the earth and daughters were born unto them, that the angels of God saw them on a certain year of this jubilee, that they were beautiful to look upon; and they took themselves wives of all whom they chose, **and they bare unto them sons and they were giants**. And lawlessness increased on the earth and all flesh corrupted its way, alike men and cattle and beasts and birds and everything that walks on the earth -all of them corrupted their ways and their orders, and they began to devour each other, and lawlessness increased on the earth and every imagination of the thoughts of all men were evil continually”.<sup>131</sup>

Since there are some facts about giants, consider the following documents which agree that giants came from the Sons of God (Created males in Genesis chapter one) bringing forth children with the daughters of men (the formed race from Adam). Considering the King James Version the following documentation agrees with the book of Jubilees:

<sup>4</sup>There were giants in the earth in those days; and also after that, when the sons of God came in unto the daughters of men, and they bare *children* to them, the same *became* mighty men which *were* of old, men of renown.<sup>132</sup>

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<sup>131</sup> Book Of Jubilees Chapter 5: 1-6

<sup>132</sup> Ibid Genesis 6:4

From the Book of Enoch<sup>133</sup> the following documentation agrees with the book of Jubilees and the Holy Bible.

<sup>10</sup>Then they took wives, each choosing for himself; whom they began to approach, and with whom they cohabited; teaching them sorcery, incantations, and the dividing of roots and trees.

**<sup>1</sup>And the women conceiving brought forth giants, <sup>(7)</sup>**

(7) The Greek texts vary considerably from the Ethiopic text here. One Greek manuscript adds to this section, "And they [the women] bore to them [the Watchers] three races—first, the great giants. The giants brought forth [some say "slew"] the Naphelim, and the Naphelim brought forth [or "slew"] the Elioud. And they existed, increasing in power according to their greatness." See the account in the Book of Jubilees.

<sup>12</sup>Whose stature was each three hundred cubits. These devoured all *which* the labor of men *produced*; until it became impossible to feed them;<sup>13</sup>When they turned themselves against men, in order to devour them;<sup>14</sup>And began to injure birds, beasts, reptiles, and fishes, to eat their flesh one after another, <sup>(8)</sup> and to drink their blood.

(8) **Their flesh one after another.** Or, "one another's flesh." R.H. Charles notes that this phrase may refer to the destruction of one class of giants by another (Charles, p. 65).

Three hundred cubits is very tall. A cubit is between 2 feet and 3 feet long. In this case the giants were several hundred feet tall? Certainly no skeletons of this magnitude have been found today. Could it be that so large a bone from a skeleton would not be recognizable as a skeleton being so large? It is conceivable that any part of the skeleton, arm, leg, skull, etc would be so large as not to be recognizable as such. Many religious leaders doubt that the measurement of the cubit in this passage is accurate. .

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<sup>133</sup> Book of Enoch Chapter 7:10

## **Topic Twenty: Enoch is not the same as Enos**

There seems to be confusion about the names Enoch and Enos. Consider there are many men in the Bible named Enoch and some have the name Enos. It is beneficial to know there are 4 Enoch's and they are not the same person as Enos, son of Seth. Enoch is referred to in Jude<sup>134</sup> as the seventh from Adam is the son of Jared and is 6 generations from Adam

**The following table shows that Enoch was not Enos<sup>135</sup>**

<b>A.M. 2 B.C. 4002</b>	Cain and Abel born, 4:1, 2.
<b>A.M 129 B.C. 3875</b>	Abel killed by his brother Cain, 4:8.
<b>A.M 130 B.C. 3874</b>	Birth of Seth, 4:25.
<b>A.M 235 B.C. 3769</b>	Enos son of Seth born, 4:26. Hence followed the distinction between the descendants of Cain and those of Seth; the former being called sons of men, the latter sons of God, 6:1-4.
<b>A.M 325 B.C. 3679</b>	Birth of Cainan, son of Enos, 5:9.
<b>A.M 395 B.C. 3609</b>	Birth of Mahalaleel, son of Cainan, 5:12.
<b>A.M 460 B.C. 3544</b>	Birth of Jared, son of Mahalaleel, 5:15.
<b>A.M 622 B.C. 3382</b>	Birth of Enoch, son of Jared, 5:18.
<b>A.M 687 B.C. 3317</b>	Birth of Methuselah, son of Enoch, 5:21.
<b>A.M 874 B.C. 3130</b>	Birth of Lamech, son of Methuselah, 5:25.
<b>A.M 930 B.C. 3074</b>	Death of Adam, aged 930 years, 5:5.
<b>A.M 987 B.C. 3017</b>	Enoch is translated in the 365th year of his age, 5:24.

Luke in the Gospels declares that Enoch, the son of Jared was the seventh from Adam. <sup>136</sup> Jude 1:14 also declares that Enoch was the seventh from Adam.

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<sup>134</sup> [King James Bible](#) Jude 1:14

<sup>135</sup> [Adam Clark's Commentary on the Old Testament](#) Chronological Table

<sup>136</sup> [King James Bible](#) Luke 3:39

Enoch was a righteous preacher of his day and he did not die as God took him. The book of Enoch was written by Enoch and the book was at one time a part of the canon and considered to be one of the best books of the bible. Consider the following about the History of the Book of Enoch. It is written so well I make no attempt to explain it for fear an error could occur.

## **Enoch, A Controversial Book of History**

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“The Book of Enoch, also known as Ethiopic Enoch, I Enoch, and The Book of Henoch" was revered by the Jews and Christians alike but fell into disfavor among powerful theologians because of its controversial descriptions of the nature and deeds of the fallen angels. The Enochian writings like others such as *The Books of Tobias*, *Esdras*, and others, were omitted (or lost) from the Bible. Once it was considered to be among the biblical apocryphal writings by the early church fathers.

To better understand the possible reason for the omission of the *Book of Enoch* from the Bible, the term "apocryphal" must be considered. Apocryphal is derived from the Greek and means "hidden" or "secret." Originally it was a complimentary term, and when applied to sacred books it meant that their contents were considered too exalted to be made available to the general public. Gradually the idea was accepted that such books were only to be read by the wise. Therefore, the term "apocrypha" began taking on a negative meaning because the orthodoxy felt as if they were being kept in the dark by not being told the teachings of these books. The apocryphal books were just read among esoteric circles of the devout believers. The clergy that was not admitted into such circles because they were thought not to be enlightened soon banned apocryphal material heretical, which were forbidden for all to read.

The *Book of Enoch* was banned as heretical by later church fathers mainly because of its theme concerning the nature and actions of the fallen angels. In fact, the material infuriated some church fathers. And, some rabbi even would not give credence to it. Probably it was considered such a sacrilege that it was denounced, cursed, banned, and no doubt burned and shredded. As a result the book was conveniently lost for a thousand years. But, with ironical persistence the *Book of Enoch* eventually reappeared.

Although the *Book of Enoch* was banned, the reasons for doing so became more illusive after it was discovered once again. Rumors of a surviving copy of the book in 1773 sent the Scottish explorer James Bruce to distant Ethiopia in search of it. There he found the Ethiopic church had saved the

book and kept it alongside of the other books of the Holy Bible.

Bruce was able to secure not one, but three copies of the Ethiopic book that he brought back to Europe and England. In 1821, Dr. Richard Laurence, an Oxford Hebrew professor, produced the first translation that gave the world its first glimpse of the forbidden Enochian mysteries.

Speculations of most scholars place the original writing of the Book of Enoch during the second century B. C. with its popularity lasting at least five hundred years. The earliest Ethiopic text was apparently made from a Greek manuscript of the book, which itself was a copy of an earlier text. The original text appears to have been written in a Semitic language, now thought to be Aramaic.”<sup>137</sup>

As copies of the book of Enoch are accessible on the internet and other sources, more and more religious leaders and theologians are accepting the Book of Enoch as a valuable tool of understanding portions in the Canon.

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<sup>137</sup> [http://www.themystica.com/mystica/articles/e/enoch\\_book\\_of\\_history.html](http://www.themystica.com/mystica/articles/e/enoch_book_of_history.html)



## **Topic Twenty One: Methuselah means “When he dies, the end will come”.**

Enoch was a preacher of righteous living. He lived in the midst of the promiscuous life styles of the sons of God and the giants called Giborim as they polluted the earth with their sexual debauchery while exploiting sexual pleasures with the daughters of men and animals.

This was a staunch smell in the moral issues of that day. Enoch, called of God preached repeatedly against these sexual issues and was noted as a preacher of righteousness across the land.

In the year 687 A.M (3317 B.C.) Enoch had a son and prophetically named him Methuselah<sup>138</sup>, which means “when he dies, the end will come”. (There will be an emission)

In all probabilities Methuselah was a well known figure as the community was anxiously wondering about the end and when it would come. Would the end come when Methuselah dies? They would have to wonder each day, where is Methuselah? Is he still alive? Has he died? They would have to wait and see.

The community had to wait until Methuselah was 969 years old to die and in that year the prophecy of Enoch came true. The same year Enoch died, the great deluge (Noah’s Flood) covered the earth destroying man whom God had created from the face of the earth and removed the Angels that sinned to the spiritual prison mentioned in Jude.

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<sup>138</sup> Thayer’s Greek Definitions. Methuselah = “when he dies, there shall be an emission

A bit of Trivia: Consider Methuselah who is acclaimed to be the oldest person to ever live on the earth and yet he died before his father did? Why wouldn't his father be the oldest? The answer: His father Enoch never saw death because God took him. <sup>139</sup>

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<sup>139</sup> King James Bible Hebrews 11:5, Genesis 5:24

## **Topic Twenty Two: Why Noah was spared from the flood**

Noah was spared from the flood due for several reasons. The most important reason was he was perfect in his generations.<sup>140</sup> It did not say he was perfect in his generation, but perfect in his generations, speaking of his ancestry. Noah's ancestry is traced back to Seth third son of Adam and Eve.

From [www.bibleprob.com](http://www.bibleprob.com) the following information about the pure preserved blood line of Noah is mentioned and compliments the documentation of Moses stating that "Noah was perfect in his generations". Note the word generations are plural.

Only Noah and his family had preserved their pedigree pure from Adam (Genesis 6:9). All the rest had become "corrupt" (shachath). The only remedy was to destroy<sup>141</sup> it defacto (Latin for "in fact"), as it had become defacto destroyed.<sup>142</sup>

The meaning of the word **destroy** in this instance is **remove to another place** which more accurately agrees with what happened. The angels that sinned and were destroyed in the flood were removed from the face of the earth to a spiritual prison<sup>143</sup> because of marrying the cursed daughters of men. The fact that they were removed to another place (spiritual prison) makes destroyed from the face of the earth. "It is generally accepted by students who study Genesis that the "sons of God" who did marry the "daughters of men" were fallen angels and some were possibly from the created males mentioned chapter one of Genesis.

The question many ask is, why did God send the judgment of the Flood in the

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<sup>140</sup> Ibid Genesis 6:9

<sup>141</sup> [Strong's Hebrew and Greek Dictionary](#) **H622** ὥσ—S ḡaòsaph *aw-saf'* A primitive root; to *gather* for any purpose; hence to *receive, take away*, that is, remove

<sup>142</sup> [bibleprobe.com/nephilim.htm](http://bibleprobe.com/nephilim.htm)

<sup>143</sup> [Darby's New Translation Bible](#): I Peter 3:19 and King James New Version I Peter 3:19

days of Noah? The strange events recorded in Genesis 6 were understood by the ancient rabbinical sources, as well as the Septuagint translators, as referring to fallen angels “procreating weird hybrid offspring with human women-known as the Nephilim”. This was far more than simply a historical issue; the unique events leading to the flood are a prerequisite to understanding the prophetic implications of our Lord's predictions regarding His second coming. This is believed to have happened both before the flood and after the flood. In Israel at the time of David, and before this when the Hebrews were scouting the land there were tribes of these Nephilim. Goliath the giant of Gath is one Nephilim example .

Early Church fathers also understood this to be the case. It appears that these fallen angels were active all over the world. These bizarre giants living on the earth are also echoed in the legends and myths of many ancient cultures. The ancient Greeks, the Egyptians, the Hindus, the South Sea Islanders, the American Indians, and most all the others have these legends. The Hebrew word Nephelim (plural of nephel) (Nephilim) literally means "rejects". The Hebrew plural for Nephites would be "Nephi'im".<sup>144</sup> Satan conceivably put this plan to interrupt Abraham's seed into motion, as soon as it was made known that the seed of the woman (Christ) was to come through Abraham.

In addition to Enoch, Noah was also a preacher of righteousness.<sup>145</sup> He lived a good clean life and preached right living. He and his three sons patiently prepared the ark as commanded by God. It took about 120<sup>146</sup> years to build the ark. If Noah was 480

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<sup>144</sup> [bibleprobe.com/nephilim.htm](http://bibleprobe.com/nephilim.htm)

<sup>145</sup> [Ibid](#) II Peter 2:5

<sup>146</sup> <http://ldolphin.org/cisflood.html>.

years old when God told him to build an ark and 600 when the flood came, it is reasonable to assume that the construction of the ark took about 120 years.

From the Book of Jubilee we find this interesting note about Noah praying protection and mercy for his children from the Sons of Perdition.

1 And in the third week of this jubilee the unclean demons began to lead astray the children of the sons of Noah, and to make to err and destroy them. And the sons of Noah came to Noah their father, and they told him concerning the demons which were leading astray and blinding and slaying his sons' sons. And he prayed before the Lord his God, and said: God of the spirits of all flesh, who hast shown mercy unto me And hast saved me and my sons from the waters of the flood, And hast not caused me to perish as Thou didst the sons of perdition;

Who are the sons of Perdition?<sup>147</sup>

The International Standard Bible Encyclopedia offers the following information.

### **Perdition**

(Πῶς ἁπά, , “ruin” or “loss,” physical or eternal): The word “perdition” occurs in the English Bible 8 times (Jn 17:12; Phil 1:28; 2 Thess 2:3; 1 Tim 6:9; Heb 10:39; 2 Pet 3:7; Rev 17:11, 18). In each of these cases it denotes the final state of ruin and punishment which forms the opposite to salvation. The verb, from which the word is derived, has two meanings: (1) to lose; (2) to destroy.

Since the term PERDITION is the opposite of SALVATION, it should be noted that any and all of Lucifer and his Angels are the Sons of Perdition. Their final state is the Lake of Fire<sup>148</sup> prepared for the devil and his angels. (The Sons of Perdition)

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<sup>147</sup> International Standard Bible Encyclopedia Perdition

<sup>148</sup> King James Bible Revelation 19:20

## **Topic Twenty Three: God destroys the created race from the face of the earth and sends them to a spiritual prison**

After the Sons of God began marrying the daughters of men, producing Giants and teaching the women the secrets of heaven, God declares He is sorry he has created (yat sar) man and he will destroy (*remove to another place*) man whom he has created<sup>149</sup> (yat sar) from the face of the earth. He said he repented he had ever made them. It may be the only time God has made a statement that he was sorry for creating anything.

<sup>7</sup>And the LORD said, I will **destroy** man whom I have created from the face of the earth; both man, and beast, and the creeping thing, and the fowls of the air; for it repenteth me that I have made them.

The entire creation up to that time was emerged in the great flood of Noah and all were destroyed from the face of the earth. Moses was careful to document that God said he would destroy them FROM the face of the earth. He did not say he was going to kill them. They would be **destroyed** (*moved to another place*)<sup>150</sup> from the face of the earth. The Greek Term for destroyed is interesting and indicates the removal of the created from the face of the earth to another place.

Consider the word *destroyed* in the Greek Dictionary. For reference the Thayer Greek Definition for the word *destroyed* is offered. When God said he would destroy man from the face of the earth the Greek word indicates that He would **move man to another place.** That place was (*Hell*) Tartarus , a special prison to hold the Angels

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<sup>149</sup> King James Bible Genesis 6:7

<sup>150</sup> Thayer's Greek Dictionary

that sinned<sup>151</sup>. They remain in that prison awaiting judgment. Not much is known of their upcoming final fate except it is recorded that Jesus went and preached to these spirits in prison during the period he was dead and in the tomb. Is it possible the sinful Angels who repent of their sin and accept the atoning blood of Jesus will be redeemed? Time will bring the answer.

The word DESTROYED is shown below in the Thayer Greek Definition.

**Thayer Greek Definition:** Πάσχω (to pack up baggage in order to carry it away to another place 1a) to move one's furniture (when setting out for some other place)

Many documents tell us where the sinning Angels were removed to, including the Holy Bible New Testament documents of Peter and Jude. They were removed to Tartarus, which is the Greek name of a spiritual prison.

Peter documents the story of Jesus going to preach to the spirits in prison who died in Noah's flood and his document follows.

“By which also he went and preached unto the spirits in prison; Which sometime were disobedient, when once the longsuffering of God waited in the days of Noah, while the ark was a preparing, wherein few, that is, eight souls were saved by water.”<sup>152</sup>

Jude also knew first hand the account Peter documented. Jude referenced the Angels that stepped out of their habitation to cross over to the cursed race and cohabit with the daughters of men. This was the great sin that brought the comment from God that He was sorry He had created man. And finally caused God to make the decision to remove (destroy) the Angels from the face of the Earth. These fallen Angels

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<sup>151</sup> King James Bible II Peter 2:4 “<sup>4</sup>For if God spared not the angels that sinned, but cast *them* down to hell, and delivered *them* into chains of darkness”

<sup>152</sup> Ibid I Peter 3:19

are referred to as spirits, watchers, and Sons of God in multiple places by multiple authors including writings in the Holy Bible, the Book of Enoch and the Book of Jubilees. Consider what Jude documented concerning the Angels that sinned.

“And the angels who kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day.”<sup>153</sup>

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<sup>153</sup> Ibid Jude 1:6



## **Topic Twenty Four: Jesus Preaches to the Spirits in Prison**

Jesus declared he had the keys to death <sup>154</sup> and demonstrated this when his body lay dead in the tomb. However, His body was there but in His spirit he was in Tartarus to preach to the spirits locked in prison. These spirits were those who God removed to another place (destroyed) from the face of the earth with Noah's Flood.

Consider who these spirits were, and how did they rank in the realm of power on the earth? For the answer we consult the Greek Definition of the word Spirits.

### **Thayer Greek Definition ἀάέιüüέϊ**

- 1) the divine power, deity, divinity
- 2) a spirit, a being inferior to God, superior to men
- 3) evil spirits or the messengers and ministers of the devil

Therefore it can be concluded the word spirit can maintain several different entities. It can be Divine, or be a spirit inferior to God but Superior to man, or can be an evil spirit with direct ties to Lucifer who was created Evil. <sup>155</sup>

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<sup>154</sup> Ibid Revelation 1:18

<sup>155</sup> King James Bible Isaiah 45:7

## **Topic Twenty Five: Promise of the Messiah fulfilling Genesis**

### **3:15**

All documentations that have been shown prior to this have its roots in the book of Genesis with Adam and the Woman. Adam and the woman (not yet Eve) are one of the pivot points in this dissertation. Without them and their disobedience and then God's curse on the woman, Satan and Adam, the promise of a redeemer could not have been possible.

Lucifer became a prisoner on earth prior to the time Adam and the woman were formed of the dust of the ground and were busy tilling the ground. Don't make the mistake of thinking they were replenishing the earth. They were not. Adam and the woman were tillers of the garden.

Lucifer previously had been cast down from heaven<sup>156</sup> for his attempts to put himself above the Angels and become like the most High.

<sup>12</sup>How art thou fallen from heaven, O Lucifer, son of the morning! *how* art thou cut down to the ground, which didst weaken the nations! <sup>13</sup>For thou hast said in thine heart, I will ascend into heaven, I will exalt my throne above the stars of God: I will sit also upon the mount of the congregation, in the sides of the north: <sup>14</sup>I will ascend above the heights of the clouds; I will be like the most High.

Lucifer became the Prince and power of the air.<sup>157</sup> He roamed the earth<sup>158</sup> doing whatever he could to disrupt the plan of God.

In the book of Job God asked Satan where he had been. His answer was recorded in the following:

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<sup>156</sup> Ibid Isaiah 14:12

<sup>157</sup> Ibid Ephesians 2:2

<sup>158</sup> Ibid Job 1:7

<sup>7</sup>And the LORD said unto Satan, Whence comest thou? Then Satan answered the LORD, and said, From going to and fro in the earth, and from walking up and down in it.

From the moment when God promised a messiah through the seed of the woman, Satan has been very busy trying to intercept and destroy that seed. He has been busy killing and attempting to seek, kill and destroy all the first born men in this world. Consider in the Holy Bible how many first born he tried to kill including the birth of Jesus.

Satan and his armies of deceivers have infiltrated the church to water down and dilute the message that Jesus Saves. He is very busy. How long has it been since the prominence of saw church signs in front of the church that pronounced “Jesus Saves”

While Satan was busy killing the first born, God had another plan to send His only begotten son Jesus into the world. The plan would be fulfilled through the life of a young virgin girl, called Mary. Satan was looking for the man child Messiah to come through the traditional family. The virgin birth of Jesus came as a surprise.

## **Topic Twenty Six: The Necessity of the Virgin Birth**

The Messiah birth through the Virgin Mary was an ideal and meaningful way to bring the Messiah into this world. Up to this point, there had never been a virgin birth of any man. This surely would be the work of God. Only God can produce life. This act initiated the beginning of the end for Lucifer. Satan's head will receive the prophesied fatal wound through the seed of the woman he deceived.<sup>159</sup> Some theologians agree that if Satan would have known this final outcome, he might not have deceived the woman.

<sup>23</sup>Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, God with us.<sup>160</sup>

For some, the concept of a virgin birth can be difficult to comprehend or accept. Consider that the Messiah's virgin birth was not only a New Testament miracle but also a Biblical necessity. This fundamental Christian principle was not based solely on New Testament writings; on the contrary, the foundations established in the Hebrew Scriptures "required the virgin birth of the Messiah".<sup>161</sup>

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<sup>159</sup> Ibid Genesis 3:15

<sup>160</sup> King James Bible Matthew 1:23

<sup>161</sup> [http://www.kingmessiahproject.com/rrj\\_curse\\_of\\_jeconiah.html](http://www.kingmessiahproject.com/rrj_curse_of_jeconiah.html)

## **Topic Twenty Seven: The Virgin Birth. From Heaven to Earth**

Consider how the virgin birth of the Messiah became necessary. It is important to consider the foundations set up in God's special relationship with King David. God loved David so much that He vowed that his seed would endure forever. According to the LORD, it would be through the loins of David that the Messiah would come. In these passages, the LORD God refers to David in the following manner:

II Samuel 7:12-13: "And when thy days be fulfilled, and thou shalt sleep with thy fathers, I will set up thy seed after thee, which shall proceed out of thy bowels, and I will establish his kingdom. He shall build a house for my name, and I will establish the throne of his kingdom for ever."

Psalms 89:35-36: "Once have I sworn by my holiness that I will not lie unto David. His seed shall endure for ever, and his throne as the sun before me."

Psalms 132:11: "The LORD hath sworn in truth unto David; he will not turn from it; Of the fruit of thy body will I set upon thy throne."

God's promise to David was certainly unconditional, for according to Psalm 89:35-36 and Psalm 132:11, He swore by His holiness that He would not turn from it.

According to the Bible, it had become impossible for a legitimate and qualified Messiah to have an earthly father due to the spiritual downfall of King Solomon and his descendants. As a result, the Messiah could only have a heavenly Father. When the LORD God promised Abraham and Sarah a son, Genesis 17:17 records Abraham's reaction, "Then Abraham fell upon his face, and laughed, and said in his heart, Shall a child be born unto him that is an hundred years old. And shall Sarah, that is ninety years old, bear"? But just as God promised, Sarah had a son and they named him Isaac.

Moreover, it was through this miraculous birth between a hundred-year old man and a ninety-year old woman that Almighty God established His everlasting covenant with Abraham, Isaac and Jacob.

In like manner, it would be through another miraculous birth that God would establish His New and everlasting Covenant with all of mankind, through the virgin birth of His only-begotten Son, Jesus of Nazareth.”<sup>162</sup>

In the New Testament, the book of Matthew chapter one records the genealogy of Joseph, Mary's husband. Matthew 1:6-16 states as follows:

"And Jesse begat David the king; and **David** the king begat **Solomon** of her that had been the wife of Urias; (7) And Solomon begat Roboam; and Roboam begat Abia; and Abia begat Asa; (8) And Asa begat Josaphat; and Josaphat begat Joram; and Joram begat Ozias; (9) And Ozias begat Joatham; and Joatham begat Achaz; and Achaz begat Ezekias; (10) And Ezekias begat Manasses; and Manasses begat Amon; and Amon begat Josias; (11) And Josias begat **Jechonias** and his brethren, about the time they were carried away to Babylon: (12) And after they were brought to Babylon, Jechonias begat Salathiel; and Salathiel begat **Zorobabel**; (13) And Zorobabel begat Abiud; and Abiud begat Eliakim; and Eliakim begat Azor; (14) And Azor begat Sadoc; and Sadoc begat Achim; and Achim begat Eliud; (15) And Eliud begat Eleazar; and Eleazar begat Matthan; and Matthan begat Jacob; (16) And Jacob begat **Joseph** the husband of Mary, of whom was born Jesus, who is called Christ."

Joseph was a direct descendant of the royal line of David through Solomon. He was also a descendant of Jeconiah (verse 11) and Zerubbabel (verse 12). Since Jeremiah 22:30 declares that all of Jeconiah's descendants were disqualified from claiming the throne of David as king, Joseph was also disqualified. Most importantly, if Jesus were

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<sup>162</sup> [http://www.kingmessiahproject.com/rrj\\_curse\\_of\\_jeconiah.html](http://www.kingmessiahproject.com/rrj_curse_of_jeconiah.html)

the biological offspring of Joseph, He would also be declared ineligible to claim the throne of David because He would fall under the very same curse.

The LORD God resolved the issue by becoming the father of the Messiah Himself. He would be born of a virgin! Matthew explained that, while Mary and Joseph were espoused and before they came together as husband and wife, she became with child of the Holy Ghost. According to Matthew 1:18-23, this was the fulfillment of what was written by the prophet Isaiah:

Matthew 1:18-23 "Now the birth of Jesus Christ was on this wise: When as his mother Mary was espoused to Joseph, before they came together, she was found with child of the Holy Ghost. (19) Then Joseph her husband, being a just man, and not willing to make her a public example, was minded to put her away privily. (20) But while he thought on these things, behold, the angel of the Lord appeared unto him in a dream, saying, Joseph, thou son of David, fear not to take unto thee Mary thy wife: for that which is conceived in her is of the Holy Ghost. (21) And she shall bring forth a son, and thou shalt call his name JESUS: for he shall save his people from their sins. (22) Now all this was done, that it might be fulfilled which was spoken of the Lord by the prophet, saying, (23) Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, God with us."

Isaiah 7:14 "Therefore the Lord himself shall give you a sign; Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel."

The Bible provides the lineage of Mary through Heli, Mary's father. The passage follows:

"And Jesus himself began to be about thirty years of age, being (as was supposed) the son of Joseph, **which was the son of Heli**, (31) Which was the son of Melea, which was the son of Menan, which was the son of Mattatha, which was the son of Nathan, which was the son of David."<sup>163</sup>

God's eternal promise to David was fulfilled through Heli's genealogy.

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<sup>163</sup> King James Bible Luke 3:23-31

Since he was Mary's father, Joseph was considered to be his son-in-law. As a result, Mary was a descendent of David, but not from David through Solomon. She descended from David through Nathan.

"Mary is called by the Jews *batHeli*, 'daughter of Heli.'" The divinity and rabbinical scholar, John Lightfoot in his *Harmony of the Four Evangelists*, details Mary's genealogy. J.R. Dummelow in his *Commentary on the Holy Bible* (New York, NY: Macmillan Co., 1937) on p. 739 further expounds that it is significant that Elizabeth was a relative, a cousin of Mary (Luke 1:36), but this does not mean that Mary also belonged to the tribe of Levi, for "Male descent alone determined the tribe, and Mary may have been related to Elizabeth on her mother's side."<sup>164</sup>

Finally, it becomes clear that the Messiah would be both the Son of God paternally and the Son of David through Heli, Mary's father. Luke 1:30-35 records the words that the angel said to Mary:

"And the angel said unto her, Fear not, Mary: for thou hast found favor with God. (31) And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name JESUS. (32) He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto him the throne of his father David: (33) And he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end. (34) Then said Mary unto the angel, How shall this be, seeing I know not a man? (35) And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God."

"And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel."

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<sup>164</sup> Strong's Cyclopaedia of Biblical, Theological, and Ecclesiastical Literature (New York, NY: Arno Press, 1969) Vol. 3,4 pp 771-775



The seed of the serpent is sin; the seed of the woman, through Mary, is the Messiah!

In conclusion, Galatians 4:4-7 declares:

"But when the fullness of the time was come, God sent forth his Son, made of a woman, made under the law, (5) To redeem them that were under the law, that we might receive the adoption of sons. (6) And because ye are sons, God hath sent forth the Spirit of his Son into your hearts, crying, Abba, Father. (7) Wherefore thou art no more a servant, but a son; and if a son, then an heir of God through Christ."

## **Topic Twenty Eight: The promised Messiah is born and declares you must be born again**

God commanded Adam and the woman not to eat of the forbidden fruit in the Garden of Eden. Genesis 2:17, "*But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die.*" Notice, God said they would die "the day that thou eatest thereof." Consider that Adam and the woman DIDN'T die physically the day they ate the fruit and disobeyed God's command. That day they lost access to the tree of life and now they would die. Prior to this they would live forever as they ate of the tree of life.

At that time it is good to remember Satan had previously been confined to the earth as the prince and power of the air for his attempt to increase himself over the angels of God and become like the most High. Satan deceived and tricked the Woman to sin and God placed a curse on the Woman "in pain and sorrow she will have children"<sup>165</sup>

Eve had beautiful daughters who were subdued and raped by the Sons of God. Their offspring were mighty men of old called giants.<sup>166</sup> The Sons of God were the created males from Genesis, chapter one.

Every person born of the Woman's curse has the curse of death. In the day you eat you will surely die. Because of the cursed DNA, all of the seed of the woman has

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<sup>165</sup> Ibid Genesis 3:16, In sorrow thou shalt bring forth children;

<sup>166</sup> Ibid Genesis 6:4

the curse of death upon them. The DNA curse can only be removed by the blood of Jesus as a person becomes born again.

The promised Messiah that came through the seed of the Woman declared that you must be born again. Why is this true? It is very logical. Consider that all have humanity has the sinful DNA curse is inherited from the Woman. It is good to repeat this: “The only way to remove the curse is through the sacrificial blood of the promised Messiah through the seed of the woman. Jesus Christ. There is no other way.”

Jesus’ physical heritage is traced through the Woman. It was necessary that he not be born of the flesh, as he would have been born in sin. His virgin birth conducted straight from His Father in Heaven was the only way. Jesus was reborn again to redeem us from the curse. He declares that we follow him and we too must be born again by accepting him for the propitiation of our sins.

## **Topic Twenty Nine: Addendum to the Sons of God, Giants, Nephilim, and Giborim**

Consider The phrase "sons of God" (bene elohim in Genesis 6:2)is used only three other times in the Testament, as indicated earlier-in Job 1:6; 2:1; and 38:7. In each case it clearly means spirit beings, twice those fallen spirits who accompanied Satan in his periodic appearances before the Lord in heaven. It becomes evident the translators of the New International Version dropped the longer phrase entirely and simply substituted the word angels: "One day the angels came to present themselves before the Lord, and Satan came with them."<sup>167</sup>

Also consider why the angel view of Genesis 6 should be preferred as fact is this was the view of the translators. The Jewish scholars Of 250 B.C., who lived much closer to the time when Moses originally wrote this passage, clearly understood this to be intermarriage between angels and human women. As a result of this union, a new race of beings called the Nephilim, a race of fallen ones, came into being.

In addition, Jude gives us the nature of the sin of the angels in Genesis 6. He said it was like that in Sodom and Gomorrah; it was "unnatural lust." This you can see is directly in parallel with the statement in Genesis 6, that the "sons of God" came in to "the daughters of men" and married them, taking wives as they chose. This is evidently regarded in the Scriptures as an unnatural act. Thus we have the picture of fallen angels joining in sexual intercourse with the daughters of men and producing a strange race.

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<sup>167</sup> Ibid Job 1:6

The question then arises, why did Satan have some of his fallen angels intermarry with human women? The reason for this can be understood by investigating the other portions of Genesis. Three chapters earlier (Genesis 3:15), the first messianic prophecy is recorded. The prophecy declared that the Messiah would be the seed of the Woman, and this Seed would crush the head of Satan.<sup>168</sup>

Consider in Genesis 6:1-4 is a Satanic attempt to corrupt the Seed of the Woman by having some of his angels take on human form. Angels always appear as young males when they take on human form - and intermarry with humankind to try to corrupt the seed. I conclude that the events of Genesis 6:1-4 were a Satanic attempt to cancel out the prophecy of Genesis 3:15.

It is interesting to note in Genesis 6:4 the term mighty men of renown is translated as “Giborim>” Again, because this was a product of fallen angels and human women, they were unique. They were the “Giborim”. Normal couples produce both males and females. If this were a natural union, then the product should have been mighty men and mighty women. Notice that there is no mention of mighty women. Consider there are only mighty men because this is a new race of beings that is neither human nor angelic. The only way to explain the origin of the Giborim is that they were the product of this union, the point of verse 4. These angelic offspring were superhuman. They had human characteristics but were, at the same time, superhuman. They had extra capacities, both mentally and physically. The very moment the first drop of blood from Abel touched the ground was heard by the created males and females. There was not to be any blood touch the ground and they would certainly take

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<sup>168</sup> Ibid Genesis 6: 1-4

care of the violation. Cain said, “everyone that finds me will slay me”<sup>169</sup> He knew about them and their powers. Cain feared for his life.

After the great flood of Noah, God promised Noah he would never destroy the earth by flood again <sup>170</sup> This gave the devil the opportunity to again order his fallen angels to again have sex with the daughters of men. This he did with Ham’s descendants and the giants again<sup>171</sup> appear in GEN.10:16,17 when the Amorite and Hivites appear. It is interesting to make an observation that because God would keep his word in that he would not send another flood, he devised a new plan. The Israelites became his favored people and they multiplied exceedingly. They however were held captive by the Egyptians.

Moses with God’s help led them out of their captivity. The next account of the giants is in NUMBERS when Moses and the people of Israel are in the wilderness. Don't forget that Moses is living long after the great flood and he has escaped from Egypt with the children of Israel, crossed the Red Sea, and is in the mountains of what is now likely the Sinai west and south of Jordon.

Moses sent a member of each tribe into the land of Canaan to search to out and to report back to the people. Their numbers would continue to increase during the 40 years in the wilderness.

Numbers 13:33 and there we saw the giants, the sons of Anak, which come of the giants: and we were in our own sight as grasshoppers, and so we were in their sight.

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<sup>169</sup> Ibid Genesis 4:14

<sup>170</sup> Ibid Genesis 9:11-13

<sup>171</sup> Ibid Genesis 10:16-17

NOTE: Some Bibles mention grasshoppers but not the word giant. Picture it, the scouts come upon these people so large that they called themselves grasshoppers, and knew that the giants had seen them. These are not just larger people, but Giants.

### Consider the Giant, King Og of Bashan

Deuteronomy 3:11

For only Og king of Bashan remained of the remnant of giants; behold his bedstead was a bedstead of iron; is it not in Rabbath of the children of Ammon? nine cubits was the length thereof, and four cubits the breadth of it, after the cubit of a man.

In Deuteronomy 3:11, notice his bed is 9 cubits long and 4 cubits wide. A cubit is about 2 feet, making his bed 18 feet long by 8 feet wide. This would make the giants more than 3 times their height. By comparison with today's height of people, consider a 2 story house with a basement, a giant would stand about equal to the edge of the roof in equivalent terms.

The land of the giant king Og is mentioned in Joshua<sup>172</sup> In Joshua.13, Moses is possessing the land and in verse 12 the king of Og is mentioned, the land of giants. The border is mentioned again in Joshua 15:8; 17:5 and 18:16. So just 4000 years ago (or less) giants walked this earth.

Satan's ambition was to be like God. When that failed and he and his fallen angels were expelled from 1st heaven and he was confined to earth. He is the prince and power of the air and he is still at war with God trying to destroy man. This battle with God had been active for a very long time. Satan was causing much havoc on earth

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<sup>172</sup> Ibid Joshua 12:4

before the flood of Noah killed many of the offenders and removed the rest to spiritual prison.

After the great flood he tried it again knowing God could no longer flood the earth, and the giants reappeared in GEN.10:16. When this failed, Satan has kept his remaining fallen angels to confront Jesus in his second coming. His fowls of the air are roosting in the pews of churches today causing mayhem and havoc.

The question commonly asked is, "If there were really giants in the land where are the skeleton remains? The following information is about some skeleton evidences that have been found:

"In the late 1950's during road construction in Homs southeast Turkey, Many tombs of Giants were indeed unearthed. These tombs were 4 meters long, and when entered in 2 cases the human thigh bones were measured to be 47.24 inches in length. They calculated that the person who owned this Femur probably stood at fourteen to sixteen feet tall.<sup>173</sup>

Flavius Josephus, the noted Jewish historian of the first century A.D., described the giants as having "bodies so large and countenances so entirely different from other men that they were surprising to the sight and terrible to the hearing." And he adds that in his day, the bones of the giants were still on display!

Additional skeleton evidence about giants comes from Australia.

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<sup>173</sup> Ibid Flavius Josephus,



### Australian Giants:

“There was a race or group of people found in Australia called "meganthropus" by anthropologists. These people were of very large size--estimated between 8 to 12 feet tall, depending on what source you read. These people were found with mega tool artifacts, so their humanness is difficult to question. Four jaw fragments and thousands of teeth have been found in China of "gigantopithecus blacki"--named after the discover. Based on the size of the teeth and deep jaws, its size has been estimated at around 10 feet and as tall as 14 feet, 1200 pounds.

A set of 3 huge footprints was discovered near Mulgoa, south of Penrith, N.S.W. These each measuring 2 ft long and 7 inches across the toes, are 6 ft. apart, indicating the stride of the 12 ft. giant who left them. These prints were preserved by volcanic lava and ash flows which "occurred millions of years" before man is supposed to have appeared on the Australian continent (if one is to believe the evolutionary theory): Noel Reeves found monstrous footprints near Kempsey, N.S.W. in sandstone beds on the Upper Macleay River. One print shows toe 4 inches (10cm) long and the total toe-span is 10 inches (25cm) - suggesting that the owner of the print may have been 17 feet tall.”

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### Nevada Giant:

In July, 1877, four prospectors were looking for gold and silver outcroppings in a desolate, hilly area near the head of Spring Valley, not far from Eureka, Nevada. Scanning the rocks, one of the men spotted something peculiar projecting from a high ledge. Climbing up to get a better look, the prospector was surprised to find a human

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<sup>174</sup> Stan Grist. Adventures Into The Unknown. <http://www.stangrist.com/giants.htm>

legbone and knee cap sticking out of solid rock. He called to his companions, and together they dislodged the oddity with picks. Realizing they had a most unusual find, the men brought it into Eureka, where it was placed on display. The stone in which the bones were embedded was a hard, dark red quartzite, and the bones themselves were almost black with carbonization - indicative of great age. When the surrounding stone was carefully chipped away, the specimen was found to be composed of a leg bone broken off four inches above the knee, the knee cap and joint, the lower leg bones, and the complete bones of the foot. Several medical doctors examined the remains, and were convinced that anatomically they had indeed once belonged to a human being, and a very modern-looking one. But an intriguing aspect of the bones was their size: from knee to heel they measured 39 inches. Their owner in life had thus stood over 12 feet tall. Compounding the mystery further was the fact that the rock in which the bones were found was dated geologically to the era of the dinosaurs, the Jurassic - over 185 million years old. The local papers ran several stories on the marvelous find, and two museums sent investigators to see if any more of the skeleton could be located. Unfortunately, nothing else but the leg and foot existed in the rock." Strange Relics from the Depths of the Earth--Jochmans <http://www.ior.com/~kjc/pages/strange.htm>

#### **THE HUBBARD DISCOVERY:**

"In this magazine for September, 1923, we mentioned a reported discovery by Mr. Samuel Hubbard, of remains of giants in the Grand Canyon of Arizona. Owing to press unreliability, we did not notice this to a great extent. We have now, however, obtained more knowledge on the subject, and there remains no doubt that Mr. Hubbard has actually made a discovery composed of the following parts: Petrified bodies of two

human beings about 18 and 15 feet in height respectively. One of these is buried under a recent rock fall which would require several days' work to remove; the other, of which Mr. Hubbard took photographs, is in a crevice of difficult accessibility. The bodies are formed of a limestone petrification embedded in sandstone. An ancient beach, now sandstone, containing a great number of footprints of a giant race, men, women and children; the prints of adults about 17 to 20 inches in length, and corresponding in size and shape to the Carson City and Blue Ridge prints”.

And in Mexico some Giant Skeletons are found.

According to a press clipping, dated Nayarit, Mexico, May 14, 1926, Capts. D. W. Page and F. W. Devalda discovered the bones of a race of giants who averaged over ten feet in height. Local legends state that they came from Ecuador. Nothing more has been heard of this, but that is not surprising; the word "giant" will flutter the feathers of any scientist into rapid flight, metaphorically speaking, in the opposite direction. So also with a report from the Washington Post, June 22, 1925, and the New York Herald-Tribune, June 21, 1925. A mining party, it is reported, found skeletons measuring 10 to 12 feet, with feet 18 to 20 inches long, near Sisoguiche, Mexico. The Los Angeles Times, October 2, 1927, says that explorers in Mexico located large human bones near Tapextla, indicating a race of "gigantic size." All this, if unfounded, would be straining coincidence or imagination pretty far. Press accounts say that the skeleton of a gigantic man, with head missing, has been unearthed at El Boquin, on the Mico River, in the Chontales district. The ribs are a yard long and four inches wide and the shin bone is too heavy for one man to carry. "Chontales" is an Indian word, meaning "wild men."

## Books about Giants:

“In an old book entitled "History And Antiquities Of Allerdale," there is an account of a giant found in Cumberland, England, at an unknown date in the middle ages. Called "A True Report of Hugh Hodson, of Thorneaway," it states: "The said gyant was buried four yards deep in the ground, which is now a corn field. He was four yards and a half long, and was in complete armor; his sword and battle-axe lying by him....his teeth were six inches long, and two inches broad...." The bones of a twelve foot tall man were dug up in 1833 by a group of soldiers at Lompock Rancho, California. The skeleton was surrounded by giant weapons, and the skull featured a double row of teeth. Yet another giant was unearthed in 1891, when workmen in Crittenden, Arizona excavated a huge stone coffin that had evidently once held the body of a man 12 feet tall. A carving on the granite case indicated that he had six toes.”

“In July, 1877, four prospectors were looking for gold and silver outcroppings in a desolate, hilly area near the head of Spring Valley, not far from Eureka, Nevada. Scanning the rocks, one of the men spotted something peculiar projecting from a high ledge. Climbing up to get a better look, the prospector was surprised to find a human leg bone and knee cap sticking out of solid rock. He called to his companions, and together they dislodged the oddity with picks. Realizing they had a most unusual find, the men brought it into Eureka, where it was placed on display.

The stone in which the bones were embedded was a hard, dark red quartzite, and the bones themselves were almost black with carbonization - indicative of great age. When the surrounding stone was carefully chipped away, the specimen was found to be composed of a leg bone broken off four inches above the knee, the knee cap and joint,

the lower leg bones, and the complete bones of the foot. Several medical doctors examined the remains, and were convinced that anatomically they had indeed once belonged to a human being, and a very modern-looking one.

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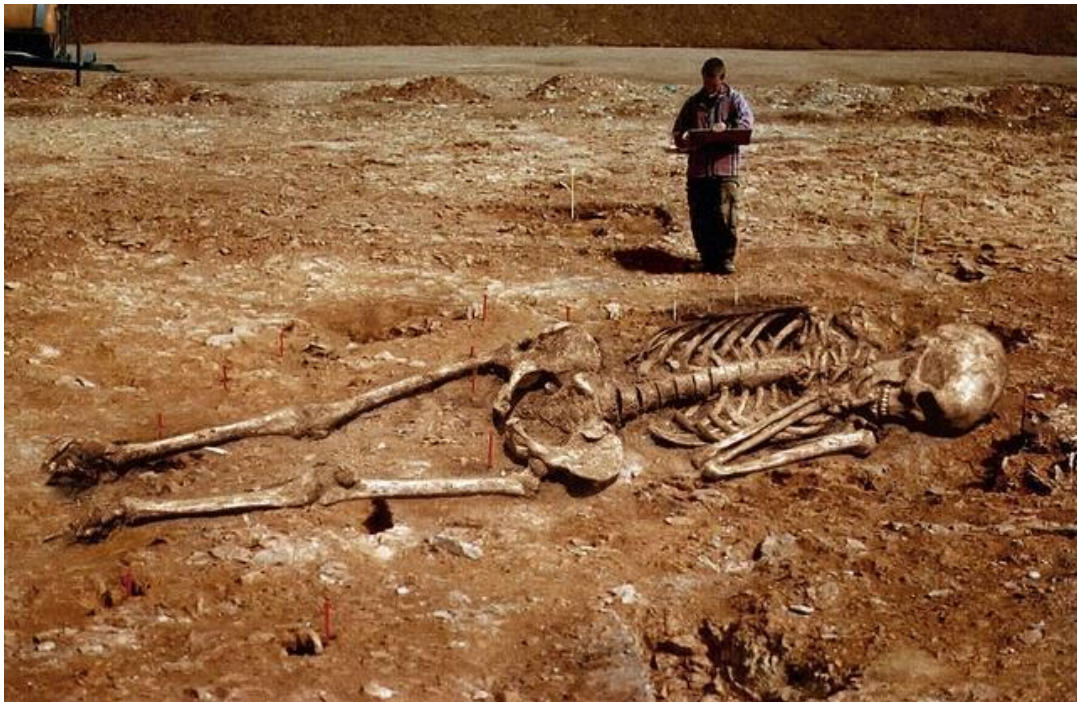
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<sup>175</sup> Jochmans

## **Topic Thirty Pictures of Giant Skeletons**

The picture below is nice, but it has been reported to be a hoax. If it is, it looks convincing.

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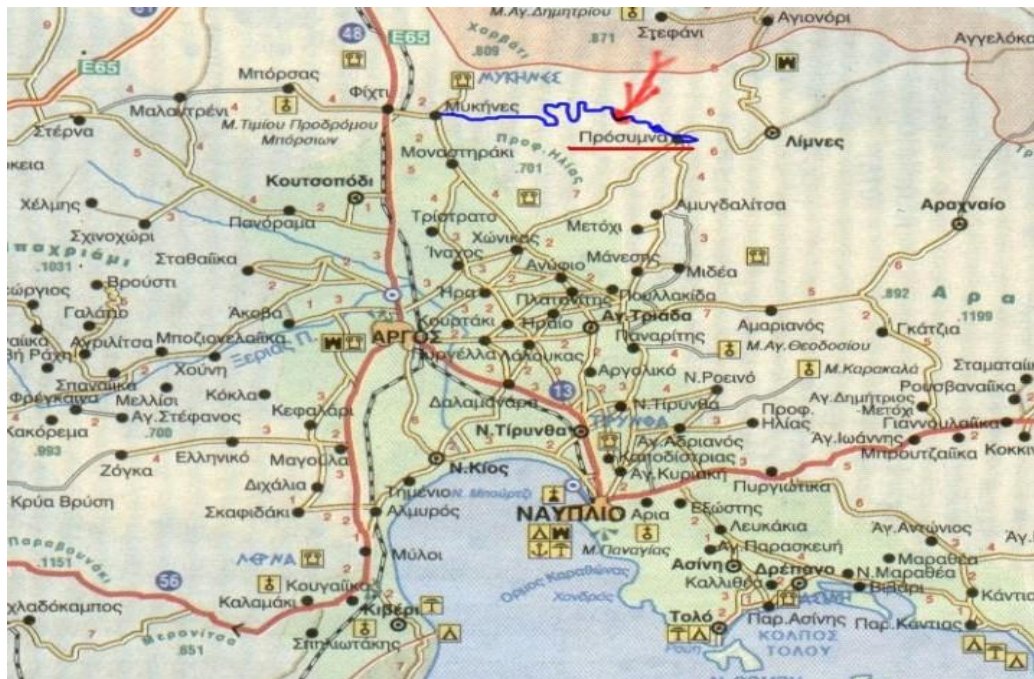


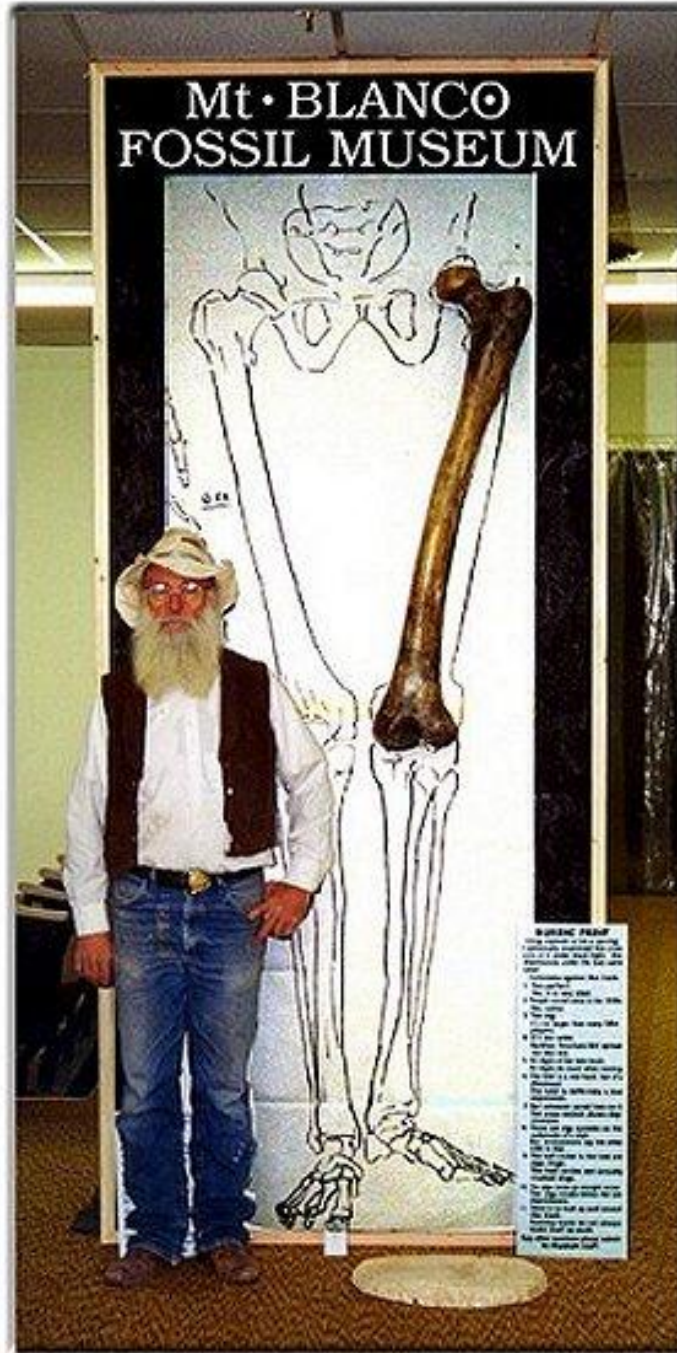
The Head of the Giant





Map of where Giant was excavated.





## 47 inch Human Femur

In the late 1950s, during road construction in south-east Turkey in the Euphrates Valley, many tombs containing the remains of Giants were uncovered.

At two sites the leg bones were measured to be about 120 cms "47.24 inches".

Joe Taylor, Director of the Mt. BLANCO FOSSIL MUSEUM in Crosbyton, Texas, was commissioned to sculpt this anatomically correct, and to scale, human femur.

This "Giant" stood some 14-16 feet tall, and had 20-22 inch long feet.

His or Her finger tips, with arms to their sides, would be about 6 feet above the ground.

The Biblical record, in Deuteronomy 3:11 states that the Iron Bed of Og, King of Bashan was 9 cubits by 4 cubits or approximately 14 feet long by 6 feet wide!

### GENESIS 6:4

*There were Nephilim (Giants) in the earth in those days; and also after that when the sons of God (Angels?) came in unto the daughters of men, and they bare children to them, the same became mighty men which were of old, men of renown.*

More Info & Replicas available at [mtblanco1@aol.com](mailto:mtblanco1@aol.com) or [www.mtblanco.com](http://www.mtblanco.com)  
Mt. Blanco Fossil Museum • P.O. Box 559, Crosbyton, TX 79322 • 1-800-367-7454



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**This is a 36 foot Carthaginian Skelton. Supposedly in a Museum in Italy or France. Not confirmed.**



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## **Conclusion:**

After careful research the following conclusions can be made. God created the heavens and the earth and all that is in it. God spoke the creations into existence by faith and his word. God created His son Jesus and called him the Day, and the Light. God rested on the seventh day.

At some point in time after the seventh day, God formed Adam of the dust of the ground to till the ground. God observed Adam was lonely so God formed him animals for a help meet to combat his loneliness. Adam refused the animals for a help meet. After Adam refusing the animals as a help meet, God formed another creature to combat his loneliness and Adam names the creature Woman. He did not name her Eve. Adam renames her “Eve” after she becomes a mother.

Previous to these happenings Lucifer and his angels had been cast out of heaven and imprisoned on earth to become the Prince and power of the Air.

Lucifer lied to the Woman to sin against God by eating of the forbidden fruit from the tree of knowledge of good and evil.

For the punishment of disobedience, God places three curses. The curse placed on the Woman said she would start having children in pain and sorrow. Another curse was placed on Adam and a third curse was place on Lucifer. The curse on Lucifer was severe and concludes with his final destruction through the seed of the Woman he deceived.

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Because the Woman would now become a mother, Adam changed her name from “Woman” to “Eve” which means the mother of all living.

Adam and Eve produced many sons and daughters. The daughters were very beautiful and the Sons of God saw them and took them for sexual pleasures. This displeased God very much and God destroyed (*removed to another place*) the Sons of God in the flood of Noah. God sent them to Tartarus, a spiritual prison especially prepared for the disobedient sons of God.

God sent His only begotten son (The Day Star and the Light of the world) to die for our sins. The Day Star had to be born of a virgin to keep the plan pure. The Day Star was named Jesus.

Jesus fully realized why he had come to earth. He came to seek and save that which was lost. All of humanity was lost through the curse placed on the Woman. Jesus baffled some when He declared “Ye must be born again.” There was no other way to eradicate the DNA sin of Adam and Eve except through the born again process.

Jesus was crucified, buried and rose from the grave. He ascended unto heaven and declared that he will come again to receive His own.

God is the absolute creator and He is in control and you must be born again to eliminate your DNA sin.

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